Rev. 12/2012



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

L	2013 SEPAR 8 PM : PARO(S)
	SECRETARY OF STATE STATE OF IDAHO

POSTED

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page

Lobbyist's name and permanent business address

ROBERT ERIC DONALDSON, DESIGNATED LOBBYIST
1415 L STREET, SUITE 1150

SACRAMENTO, CA 95814

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

Item		s of all reportal	ble expenditures made o	r incurred l	oy Lobbyist	or by	Lobbyist's Empl	oyer on beha	lf of Lobby		2013 yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to b		Title Employers	Emplo	yer No. 1	E	imployer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services			\$ 39.20 0.00 0.00 0.00 0.00 14,375.00	\$\frac{39.20}{0.00} \frac{0.00}{0.00} \frac{0.00}{0.00} \frac{14,375.00}		\$		s		S	
*When t			re reporting for requires multiple L-2								
	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive off and member(s) of their household.									ve omciais	
Item-	Date	Place		Апо		ıt	Names of Legislators, Public and Executive Officials and Household Members in Group			ials	
			NONE								

Item2 Date Place Amount Names of Legislators, Public and Executive Officials

NONE

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Altria Client Services Inc and its Affiliates Who should file this form: Any lobbyist registered under Section 1415 L Street, Suite 1150, Sacramento, CA 95814 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ct matter of proposed legislar			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which		1							
•	the L	obbyist was supporting or op	posing.		Subject		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number		furming, and livestock		and controlled substances, health			
(HOII)	(aute)	Legistative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
3	1	HB5	N/A		and sports	18	Higher education			
U	•	1163	N/A	03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				l	senior citizens	21	Labor, salaries and wages.			
				05	Church and religion		collective bargaining			
		l i		06	Consumer affairs	22	Law enforcement, courts,			
		j i		07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					Water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting.	2.5	scrvices			
				10	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				11	minority affairs	27	and mining products			
				11	Government, financing, tuxution, revenue, budget,	27 28	Public lands, parks, recreation			
		i i		!	appropriations, bids, fees, funds	48	Social insurance, unemployment			
				12	Government, county		insurance, public assistance,			
				13	Government, federal	29	workmen's compensation			
				14	Government, municipal	29	Transportation, highways,			
				15	Government, special districts	30	streets and roads Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				١.٠	Government, state		a ini			
	- 1		_				Other (please specify) Tobacco			
						31	One (picase apecity)			
	Identif	, any rule, rutemaking decisio		-	ERTIFICATION: I hereby contify the treet statement in accordance with \$	ection 67	Ove is a true, complete and -6624 Iduho Code. 9-16-13 Dute			
******				ملے	bbyist signatur		Date			
		of bid or bid process, financial services agreement or obbyist was supporting or opposing.					9-17-2013			
		and the same of th	8.	_						
				Bin	ployer No. 1 signature		Dule			
				Em	ployer No. 2 signature		Date			
				Em	ployer No. 3 signuture		Date			
				Em	ployer No. 4 signature		Date			