## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

/	ANNUAL

$\neg$	CENT A	MINITIAL	
- 4	SEMI-A	MNINUAL	

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	E USE ONLY

2014 JAN 17 AM 9: 15

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Mark Duffin
1951 S. Saturn Way, Suite 100

Boise, ID 83709-2924

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

								12	31	2013
item 1	Totals	of all reportal	ble expenditures made	or incurred by Lo	obbyist or	by Lobbyist's Empl	loyer on behalf o	f Lobbyis	st's Emplo	уег.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers						inder	
			All Employers	Employer N	lo. 1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s0.00	<u>\$</u>		8	_ s		\$	
ivi <b>n</b> g	Accommodat	tions	0.00							
dverti	sing		0.00							
ravel			0.00	_						
elepho	one		0.00	_						
other F	Expenses or S	ervices	0.00	-						
		Total	s0.00	\$	)	0.00	s0.00	-	0	00
When t	the number of o	employers you a	  re reporting for requires n	 	to be filed a	total amount for all e	t mployers should b	e entered (	on Page 1.	
			liture of more than one	hundred five dol	llars (\$10:	b) for a legislator, o	ther holder of pu	blic offic	e, executi	ve offici
Item-	and member(s) of their ho		Names of Legislators, Publi							
2	Date	Date Place			Amount		and Household Members in Grou			
	Continued on a	ttached page(s)								
		INST	RUCTIONS		Iter 3	n E	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code					No. 1	No. 1 Idaho Sugarbeet Growers Association 1951 S. Saturn Way, Suite 100, Boise, ID 83709				33709
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report TO BE FILED WITH: Ben Ysursa Secretary of State					No. 2	No. 2			u- y	A001 1" do '
					No. 3					
PO Box 83720 Boise, ID 83720-0080					No. 4	7.47				

	T						
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4	1	obbyist was supporting or op		Code	Subject	Code	Subject
	life L	bobyist was supporting or op	prosing.	01	Agriculture, horticulture.	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	] "	farming, and livestock	•	and controlled substances, health
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	_	205 400 05 4444		]	and sports	18	Higher education
1,		SCR 102,SB 1114		03	Banking, finance, credit and	19	Housing, construction, codes
9,11		SB 1117,SB 1112		1	investments	20	Insurance (excluding health
18.	,29	SB 1108,SB 1064		04	Children, minors, youth,		insurance)
3	0	HB38			senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				-06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services Natural resources, forest and
				10	political parties	26	
				] 10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1 1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
				1		31	Other (please specify)
				_	EDTIFICATION II I I II II II II	1	1-11
					ERTIFICATION: I hereby certify th		
				C	orrect statement in accordance with S	ection 6	7-6624 Idano Code.
				-			
					70 /		
				Ì	Mack Duff	1	1-15-2014
	Identif	y any rule, ratemaking decisi	on procurement	<del> </del>	There and	~	
Item	4	ct bid or bid process, financia	-	1	obbyist signature		Date
5		obbyist was supporting or opp		}			
	Joona	obbyist was supporting or opp	,	1 —	7.99		
				Eı	nployer No. 1 signature		Date
				-			Dete
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
			The state of the s	\	mployer No. 4 signature		Date