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#### State of Idaho

Be Secre

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

### LOBBYIST REPORT FORM

**✓** ANNUAL

**☐ SEMI-ANNUAL** 

Page	of	Page(s)
THIS SPACE	E FOR OFFIC	E USE ONLY

14 FEB 10 AM 11:05

# SECRETARY OF STATE STATE OF IDAHO

n Ysursa tary of State	To Be Filed B	By:
	L-2	LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered 2/26/2013 Kris Ellis year ending 11220 W Daniel Ct Boise, ID 83713 (Mo.) (Day) (Yr.) 12 31 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$779.94 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$\_\_\$0.00 \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 **\$** \$779.94 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) American Diabetes Association Who should file this form: Any lobbyist registered under Section No. ! 67-6617 Idaho Code 13434 110th Place NE Lynnwood WA 98037 USA Filing deadline: Annual report is due on January 31st. First American Title Insurance Co Executive Lobbyist semi-annual report due July 31st. No. 2 9465 W Emerald St Boise ID 83713 USA TO BE FILED WITH: Idaho Acupuncture Association Ben Ysursa Secretary of State 3602 11th St Lewiston ID 83501 USA PO Box 83720 Idaho Ambulatory Surgical Centers Boise, ID 83720-0080

PO Box 140357 Garden City ID 83714 USA

Item		ect matter of proposed legislat					
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident, Number	and Section Number	03	farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics	18	insurance, hospitals Higher education
				03	and sports Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
			•	04	Children, minors, youth,	20	insurance)
				01	senior citizens	21	Labor, salaries and wages,
			·	05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
			İ	- 11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
		i					
				-			
					ERTIFICATION: I hereby certify the		•
		,		c	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				-			
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					Electronically signed		2/26/2013
Item		y any rule, ratemaking decisi		L	obbyist signature		Date
5		ct bid or bid process, financia					
	bond I	obbyist was supporting or op	posing.	_	nla		
				E	mployer No. 1 signature		Date
					n/a		
				Е	mployer No. 2 signature		Date
					. 1 .		
				_	h/w		
				Е	mployer No. 3 signature		Date
					nla		
				_	NIC		
				$\overline{E}$	mployer No. 4 signature		Date
					÷		

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$105.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$105.46
No.8	\$161.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$161.86
No.9	\$95.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$95.49
No.10	\$36.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.50
No.11	\$345.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$345.42
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$35.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.21
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		,					

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed	
No.5	Idaho Association of Nurse Anesthetist	n/a		
	10447 W Bucktail Dr Garden City ID 83714 USA	NA		
No.6	Idaho Chapter of American Association of Naturopathic Physicians	n/a n/a		
- VI	4219 W Emerald Boise ID 83713 USA	(		
No.7	Idaho Cosmetology School Association			
***************************************	557 Mariah Ave Rexburg ID 83440 USA			
No.8	Idaho Health Care Association	AG	3/7/2014	
	1524 W Cayuse Creek Dr Meridian ID 83646 USA			
No.9	Idaho Land Title Association	JH	2/4/2014	
	372 S Eagle Rd Ste 387 Eagle ID 83616 USA			
No.10	Idaho Midwifery Council			
	3888 Coyote Way Bonners Ferry ID 83805 USA			
No.11	Idaho Optometric Association	RLA	2/5/2014	
	11368 W Hickory Hill Ct Boise ID 83713 USA			
No.12	Idaho Orthopaedic Society	n/a		
	PO Box 140357 Garden City ID 83714 USA	7,720		
No.13	Idaho State Broadcasters Association	n/a n/a		
	1674 Hill Rd Boise ID 83702 USA			
No.14	Northwest Career Colleges Federation	BD	3/10/2014	
	4200 6th Ave NE Ste 313 Lacey WA 98503 USA			
No.15	Realty in Motion	nla		
	13555 SE 36th St Ste 300 Bellevue WA 98006 USA	•		
No.16	Republic Services	n/a		
	11101 W Executive Dr Boise ID 83713 USA	7,75		

Publoses No	Employer Name(s) and Address(95)	Employer Signature(s)	Date Signed
. ,	Idaha Association of Nurse Aresthetist		
No 5	10447 W Bucktar Dr Garden City ID \$3714 USA		Ì
No 6	Idaha Chaptar of American Association of Naturopathic Physicians		
	4213 W Empiralis Busse ID 83713 USA		
No 7	Idaba Cosmelstropy School Association		
	557 Manah Ave Revolug ID 8 M40 USA		
No 9	Idaho Health Cara Association		
	1524 W Cayuse Creck Dr Moridian :O 82646 LISA		
No 9	Idaho Land Title Association	JH.	2/4/2014
	372 S Eagle Rd Ste 387 Eagle IO #3616 JSA	y	
No to	Idaha Midwifery Council	Kenara Scarlet,	M 21014
···•	3986 Coyola Way Buriners Ferry ID 83805 USA		3.70.7
Mo 11	Idaha Optometric Association	RIA	2/5/2014
	11308 W Hinkury Hir Ot Reads ID 83713 USA		
N= 12	Idatso Chitacpandur Security		
· · · · · · · · · · · · · · · · · · ·	PO Box 140357 Garden City ID 85714 USA		
No 13	Idaha State Broadcasters Association		•
	1674 HB Rd Bresse ID 83707 L/SA	/ , , ,	
NG 14	Northwest Corver Collingen Federation		
	4200 6th Ave NE Ste 313 Lacey WA 98503 USA		
No 15	Reasy in Microsc		
	13555 SE 36th St. Ste 300 Belleville WA 98006 JISA		
No 16	Republic Services		
	11101 W Exercave Or Boise ID 83713 USA		}

Idaho Midwifery Council

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Association of Nurse Anesthetist	νA	
	10447 W Bucktail Dr Garden City ID 83714 USA		
No.6	Idaho Chapter of American Association of Naturopathic Physicians 4219 W Emerald Boise ID 83713 USA	NA	
No.7	Idaho Cosmetology School Association	Sy/1/1/2	
140.7	557 Mariah Ave Rexburg ID 83440 USA	Will	
	Idaho Health Care Association		
No.8	1524 W Cayuse Creek Dr Meridian ID 83646 USA		
No.9	Idaho Land Title Association	JH	2/4/2014
	372 S Eagle Rd Ste 387 Eagle ID 83616 USA		
No.10	Idaho Midwifery Council		
	3888 Coyote Way Bonners Ferry ID 83805 USA		
No.11	Idaho Optometric Association	RLA	2/5/2014
	11368 W Hickory Hill Ct Boise ID 83713 USA		
No.12	Idaho Orthopaedic Society	,U,A	
	PO Box 140357 Garden City ID 83714 USA		
No.13	Idaho State Broadcasters Association	1,0,1	
	1674 Hill Rd Boise ID 83702 USA		
No.14	Northwest Career Colleges Federation		
	4200 6th Ave NE Ste 313 Lacey WA 98503 USA		
No.15	Realty in Motion	NA	
	13555 SE 36th St Ste 300 Bellevue WA 98006 USA		
No.16	Republic Services	NA	
	11101 W Executive Dr Boise ID 83713 USA		



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM





To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

IS FEB 26 PM 3: 33

STATE OF IDAHO

See instr	uctions at	bottom of p	age										
Lobbyist's name and permaner	nt busines	s address				Dat	e prepar	ed		Perio	d covered		
Kris Ellis											year ending		
11220 W. Daniel Ct.								2/25/13	3	(M	o.) (Da	ıy) (Yr.)	
Boise, ID 83713						1						2/ 13	
										1/		/ 13	
Totals of all	reportab	le expendi	tures made o			-		byist's Empl				nployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers  *Total Amount for All Employers										1			
Do Not Have to be Repor	Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer N							loyer No. 3	No. 3 Employer No. 4				
Entertainment Food and Refreshment		\$		\$			S		s		\$		
Living Accommodations		Ψ		-							"		
Advertising													
Travel													
Telephone													
Other Expenses or Service	s												
,	<b>Fotal</b>	\$	0.00	\$	0.0	00	\$	0.00	\$	0.00	s	0.00	
tem- 2 Date		Plac	ee .		An	mount				s, Public and hold Members		Officials	
Continued on attached		DECTIO				Iter	<u></u>			Nama(s) and	A dd=>cc/>c		
	INST	RUCTION	NS			3		El	npioyer(s)	Name(s) and	Address(es	)	
Who should file this fo		ıy lobbyist -6617 Idah		nder Sectio	n	No. 1		lty in Motic 5 SE 36th		e 300 Belle	evue W	98006	
Filing deadline: Annu Execu			anuary 31st. -annual repo		31st.	. No. 2							
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3							
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subie	ect matter of proposed legislat	ion the number of the Senate	I	LEGISLATIVE SUB	IFCT	IDENTIFICATION
Item	1	ouse Bill, Resolution or other	•		DEGISE, WIVE SCE	ower	DENTIFICATION
4	1	obbyist was supporting or op		Code	Subject	Code	Subject
	the L	ooeyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 0,	farming, and livestock	17	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		-		1 02	and sports	18	Higher education
				03	Banking, finance, credit and		
				03	investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	••	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_	CDOMESCATION AT A CO. O.		
					ERTIFICATION: Hereby certify the orrect statement in accordance with So		
					meet statement in accordance with St	ction o	-0024 Idano Code.
				_		, ,	
					18 July //		_
				1	/X/XYV		2-25-13
Item	Identif	y any rule, ratemaking decision	on, procurement,	9	obbyist signature		Date
5	contrac	et bid or bid process, financial	services agreement or	_	Section of the sectio		Date
	bond lo	obbyist was supporting or opp	oosing.				
					nployer No. 1 signature		Dota
				EI	iipioyei No. i signature		Date
				Er	nployer No. 2 signature		Date
							****
				Fr	nplover No. 3 signature		Date
					apropor tro. o organitaro		Duit
				Fr	nployer No. 4 signature		Date
							*****