01	-10-14	- 13 : 13 FROM	1- Valley Regio	onal Ira	in 2	20884	68564					/0002 R office usi		
		State of Idal	ho 🔽	ANNUA	L		EMI-A	NNUAL		I HIS &P	ALE PU	R OFFICE US	UNLI	
		Ben Ysursa		To Be Filed	By:			1						
		Secretary of S	tate	L-2	-	BBYI	STS		1		0			
				∎∠		c. 67-0				4 JAN 1 (U PI	M 12: 59)	
		(Type or print clear See instructions a						J	o⊑€	TATE (F STAT	E.	
-		l pormanent busine	ss address			Date prepared				Per	Period covered			
Kelli Fairless 700 Ne 2nd Street Suite 100						01/07/13				year ending				
	lian, ID	•						(M		Mo.)	(Day)	(Yr.)		
											12	31	13	
Item 1	To	tals of all reportal	ble expenditures made o	or incurred b	oy Lobł	byist o	by Lobb	yist's Empl	oyer on	behalf of L	obbyis	t's Employ	/ c r.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Ite					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
DAPERS D	o Not Have t	o be Reported	All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3			Employer No. 4		
	inment nd Refresh	ment	s 104.82	s	c		\$			s		\$		
	Accommo		0.00	- *			•				_ `			
Advert			0.00	-										
Travel			0.00	<u> </u>										
Telepho	one		0.00											
-	Expenses o	r Services	0.00											
													81 8 1 8 1	
		Total	s104.82	_ \$	00.0		\$C).00	\$	0.00	\$.0.0	00	
*When	the number	of employers you a	re reporting for requires m	 ultiple L-2 fo	orms to b	 be filed	a total amo	ount for all e	 mployers	should be en	tered o	n Page 1.		
<i></i>	The total	ls of each expend iber(s) of their ho	liture of more than one l	hundred five	e dollar	rs (\$10	5) for a le	gislator, ot	her hold	er of public	offic	e, executiv	re officials	
ltem- 2										lic and Executive Officials				
	Date		Place		Amour		punt a		and House	ehold Membe	ers in C	iroup		
	Continued of	n attached page(s)				T to	<u> </u>							
INSTRUCTIONS						3	Employer(s) Name(s) and Address(cs)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Valley Regional Transit - Kelli Fairless 700 NE 2nd St. Ste. 100, Meridian, ID 83642								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2			.					
TO BE FILED WITH:														
Ben Ysursa Secretary of State						No. 3								
	PO Box 83720							i				······································		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax; (208) 334-2282						No. 4								

				·						
Item		pject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4		louse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.		Code	Subject	Subject				
	l me r	coopyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number		1	farming, and livestock	17	and controlled substances, health					
(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
				1	and sports	18	Higher education			
1	1			03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
2	9			04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				0	water use	24	Liquor			
				08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
				09	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisherics, mining			
				1	minority affairs		and mining products			
				1 11	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilitics, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
							• • •			
					ERTIFICATION: I hereby certify th rect statement in accordance with S					
					/ · · · · · · · · · · · · · · · · · ·					
				İ			1 Contra			
				1	V 000, X00 0	0N	1/10/2014			
Item	Identif	y any rule, ratemaking decision	n. procurement.		fbbyist signature	012	<u> </u>			
		ct bid or bid process, financial		17	boby ist signature		Date			
		obbyist was supporting or opp		I X	and Minel	b	1112004			
	<u>.</u>			tt			11010			
					npldyer No. I signature		Date			
				<u> </u>						
				En	nployer No. 2 signature		Date			
				En	nployer No. 3 signature		Date			
				En	ployer No. 4 signature		Date			

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