

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

X ANNUAL

□ SEMI-ANNUAL



To Be Filed By:

**LOBBYISTS** (Sec. 67-6619) 13 OCT 23 AM 10: 51

STATE OF IDAHO

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Nate Fisher year ending 10/23/13 802 W Bannock Boise, ID 83702 (Day) (Mo.) (Yr.) 12 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **TEMU Mining** Who should file this form: Any lobbyist registered under Section No. 1 2000 Opportunity Dr. Roseville, CA 95678 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Press Club Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 2221, Boise, ID 83701 TO BE FILED WITH: Girl Scouts Silver Sage Ben Ysursa 1410 Etheridge Ln, Boise, ID 83704 Secretary of State PO Box 83720

No. 4

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education HB250 Banking, finance, credit and 19 Housing, construction, codes SB1133 investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor 68 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 10/23/13 Identify any rule, ratemaking decision, procurement, Item Lobbyist signature Date contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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SETATE OF IDAHO

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Nate Fisher 1/31/14 802 W. Bannock St., Ste. 803 Boise, ID 83702 (Day) (Mo.) (Yr.) 12 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment 0.00 0.00 0.00 0.000.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) The Amalgamated Sugar Company LLC Who should file this form: Any lobbyist registered under Section 1951 S Saturn Way, Ste 100, Boise ID 83709 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. American Medical Response thru MultiState Assoc. No. 2 Executive Lobbyist semi-annual report due July 31st. 515 King St., Ste. 230, Alexandria VA 22314 TO BE FILED WITH: Atlanta Gold No. 3 Ben Ysursa 421 W. Bank Dr., Boise ID 83706 Secretary of State PO Box 83720

No. 4

Caterpilar Inc. thru MultiState Assoc.

515 King St., Ste. 230, Alexandria VA 22314

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
or H	Bill, Resolution or other legislative activity in which subbyist was supporting or opposing.  Bill, Resolution or Other Legislative Ident. Number  House 193 Senate 1054 Senate 3		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 contra	fy any rule, ratemaking decisi tet bid or bid process, financia lobbyist was supporting or op	il services agreement or	7	ERTIFICATION: I hereby certify the precision of the preci				
			E	mployer No. 2 signature		Date		
			E	mployer No. 3 signature		Date		
			$-\frac{1}{E_1}$	mployer No. 4 signature		Date		

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

14 JAN 31 PM 3: 32 STATE OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Nate Fisher year ending 1/31/14 802 W. Bannock St., Ste. 803 Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for	Proportionate amounts of Item 3, at bottom of pa		ntributed by each employer (Identify employers, under e.)				
Do Not Have to be Reported	All Employers	Employer No. <b>5</b>	Employer No. 🕼	Employer No. 7	Employer No. 8			
Entertainment Food and Refreshment	s0.00	s0.00	s0.00	s0.00	s0.00			
Living Accommodations	0.00							
Advertising	0.00							
Travel	0.00							
Telephone	0.00							
Other Expenses or Services	0.00							
Total	s0.00	s0.00	s0.00	s0.00	s0.00			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

- 1	he totals of each exp nd member(s) of the		dred five dollars (\$105) for	a legislator, other holder of public office, executive of
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	The second secon			
Cont	l tinued on attached pag	e(s)		

# Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. File Manual Recycling Association 1990 S. Cole Rd., Boise ID 83709

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 7 Northwest Grocery Assoc., 8565 SW Salish Lane, Ste. 100, Wilsonville OR 97070

No. Support Our Troops Inc., 595 W. Granada Blvd., Ste. J, Ormond Beach FL 32174

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUB	JECT	JECT IDENTIFICATION		
4		obbyist was supporting or op	•	Code	Subject	Code	Subject		
	1			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
,	ubject Code Bill, Resolution or Other   Appropriation Bill Number			farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
07	4.4	11- 400			and sports	18	Higher education		
	11,	House 193		- 03	Banking, finance, credit and	19	Housing, construction, codes		
22,		Senate 1054	·		investments	20.	Insurance (excluding health		
2	9	Senate 3	domination	04	Children, minors, youth,		insurance)		
			vendenous		senior citizens	21	Labor, salaries and wages,		
			and	05	Church and religion		collective bargaining		
			day total	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
			4 de la constant de l		water use	24	Liquor		
			A CONTRACTOR OF THE CONTRACTOR	08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				1	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights.		forest products, fisheries, mining		
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
			31 10 10 10 10 10 10 10 10 10 10 10 10 10		taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance.		
			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				3	ERTIFICATION: I hereby certify the brief statement in accordance with S		•		
					/ linky to		1/51/14		
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature	)	Date		
			3	E	nployer No. <b>5</b> signature		Date		
				E	nployer No. <b>b</b> signature		Date		
					nployer No. 7 signature		Date		
				151	mproyer ivo. 4 signature		Date		
				J E	nployer No. Ssignature		Date		

Ben Ysursa Secretary of State

See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

Lobbyist's name and permanent business address Date prepared Period covered **Nate Fisher** year ending 1/31/14 802 W. Bannock St., Ste. 803 Boise, ID 83702 (Day) (Yr.) (Mo.) 12 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 9 Employer No. 10 Employer No. # Employer No. 42 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Systech International Who should file this form: Any lobbyist registered under Section 1121 W. Grant Rd., Ste. 407, Tucson AZ 85705 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. **Tait Communications** Executive Lobbyist semi-annual report due July 31st. 15342 Park Row Blvd., Houston TX 77084 TO BE FILED WITH: Thunder Mountain Gold Ben Ysursa 5248 W. Chinden Blvd., Garden City ID 83714 Secretary of State PO Box 83720 No. 12 Two Jinn Corp. (dba Aladdin Bail Bonds), 1959 Boise, ID 83720-0080 Palomar Oaks Way, Ste. 200, Carlsbad CA 92011

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Item   or b	ject matter of proposed legislat louse Bill. Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION					
or H	louse Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
5 contr	ify any rule, ratemaking decis ract bid or bid process. financia lobbyist was supporting or op	l services agreement or	- L E	certification: I hereby certify to orrect statement in accordance with:  cobbyist signature  mployer No. 4 signature  mployer No. 4 signature		Other (please specify)		
***************************************			$\int \frac{1}{E}$	mployer No. 🏞 ignature		Date		

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busines				Date p	repared		Period covered		
Nate	Nate Fisher 802 W. Bannock St., Ste. 803					1/31/14			year ending		
Boise	Boise, ID 83702								(Mo.	(Day)	(YL)
	•				···				12	31	13
item i	Total	s of all reportal	ole expenditures made o	r incurred	by Lobb	yist or by	Lobbyist's Empl	oyer on behalf c	of Lobby	yist's Employ	yer.
Reimb Expense	es Pertaining to 1	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, a	onate amou it bottom o oyer No.	of page.)	buted by each emplo			, under Employer	No. 4(a
	o Not Have to b	е керогтев		Empi	oyer No.	9	Employer No. 🖊	Employer N	0.13	Employer No. 10	
Enterta Food a	inment nd Refreshm	ent	\$0.00	\$	0.00	\$_	0.00	s0.00		s0.0	00
Living	Accommoda	tions	0.00					11 70 00.07 (00000000000000000000000000000	~~~		
Advert	ising		0.00		v						
Travel			0.00								
Telepho	one		0.00		######################################						
Other I	Expenses or S	Services	0.00								
		Total	s0.00	s	0.00		0.00	s0.00		s0.0	00
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when			ire reporting for requires manufacture of more than one								ve officials
Item-		er(s) of their ho				. (4.00)					
2	Date		Place		Aı	nount		Legislators, Publ and Household M			ials
					- Allen						
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							10.00				
	Continued on a	ittached page(s)				_	TOTAL PARTY AND A STATE OF THE				
		INST	TRUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)	
Wi	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			on	No. <b>B</b> US Ecology Inc., 300 Mallard, Ste. 300, Boise ID 83705						
Fil	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			y 31st.	No. 14 Verizon Wireless thru MultiState Associates 515 King St., Ste. 230, Alexandria VA 22314				 6 4		
то	ne en en	wru.									
10	BE FILED	Ι	Ben Ysursa retary of State			No. \$5					
	Pho	PC Boise,	) Box 83720 .1D 83720-0080 2852 Fax: (208) 334-	2282		No. 1(a					

Item	M Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4	or House Bill, Resolution or other legislative activity in which			Cabtan	0.4.	Cublant	
	the Le	obbyist was supporting or op	posing.	1	Subject	Loge 17	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	1 /	Health service, medicine, drugs and controlled substances, health
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
07, 11,		House 193	THE PARTY OF THE P	03	Banking, finance, credit and	19	Housing, construction, codes
22, 24,		Senate 1054		95	investments	20	Insurance (excluding health
2		Senate 3		04	Children, minors, youth,	20	insurance)
2	9	Senate 3		04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	-1	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				1 0,	conservation, zoning, land and	23	License, permits
			4		water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	22	services
			000	1 "	political parties	26	Natural resources, forest and
			***	10	Equal rights, civil rights,	-0	forest products, fisheries, mining
			and the second s	1 '	minority affairs		and mining products
			MINISTER STATE OF THE STATE OF	11	Government, financing,	27	Public lands, parks, recreation
				1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
		***************************************		12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
		THE PROPERTY OF THE PROPERTY O	- Constitution of the Cons	14	Government, municipal	*** /	streets and roads
				15	Government, special districts	30	Utilities, communications,
		and the second		16	Government, state		televisions, radio, newspaper,
		TO THE PROPERTY OF THE PROPERT					power, CATV, gas
		value and		1		31	Other (please specify)
							(1.00.000)
					EERTIFICATION: 1 hereby certify the correct statement in accordance with S		7-6624 Idaho Code.
					Mul h	`\\	/ 1/31/14
Item 5	langer of the contract of the		L	obbyist signature	-	Date	
				E	mployer No. 13 ignature		Date
				Ē	mployer No. 🍂 signature		Date
				E	mployer No. <b>S</b> ignature		Date
					mployer No. Koignature		Date