### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

ANNUAL

] SEMI-ANNUAL
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Page of 4 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

14 JAN 27 PK 3: 14

Edne MARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address John M. Foster year ending 816 W. Bannock, Ste. 306 1/24/14 Boise, ID 83702 (Day) (Yr.) (Mo.) 12 31 13

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s 39.93	\$ 0.00	s0.00	s0.00	s0.00				
Living Accommodations	0.00	0.00	0.00	0.00	0.00				
Advertising	0.00	0.00	0.00	0.00	0.00				
Travel	0.00	0.00	0.00	0.00	0.00				
Telephone	0.00	0.00	0.00	0.00	0.00				
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00				
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials
and Household Members in Group

Continued on attached page(s)

Item

Employee(s) Name(s) and Address(es)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) AM Idaho/Snake River Oil + Gas Who should file this form: Any lobbyist registered under Section No. 1 PO Box 500, Magnolia, AR 71794 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Apple, Inc. Executive Lobbyist semi-annual report due July 31st. No. 2 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901 TO BE FILED WITH: Bennett Group International Ben Ysursa 222 S. Main St, Ste. 1910 Salt Lake City, UT Secretary of State 84101 PO Box 83720 Consumer Health Technologies d/b/a EngagePoint Boise, ID 83720-0080 6700 N. Andrews Ave, Ste. 210 Fort Lauderdale, Phone: (208) 334-2852 Fax: (208) 334-2282

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4	the Lobbyist was supporting or opposing.		Code Subject			Code Subject			
			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
3	1	S. 1049		1	and sports	18	Higher education		
3		H. 48		03	Banking, finance, credit and	19	Housing, construction, codes		
_				1	investments	20	Insurance (excluding health		
3		H. 49		04	Children, minors, youth,		insurance)		
7		H. 65			senior citizens	21	Labor, salaries and wages,		
3	0	H. 79		05	Church and religion		collective bargaining		
7.	.8	H. 84		06	Consumer affairs	22	Law enforcement, courts,		
1	7	H. 109		07	Ecology, environment, pollution,		judges, crimes, prisons		
3		H. 141		1	conservation, zoning, land and	23	License, permits		
3	•	11. 141			water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
				1			power, CATV, gas		
						31	Other (please specify)		
				Ì			7/		
					ERTIFICATION: I hereby certify the correct statement in accordance with S				
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	L	orbyist signature		Date		
	Journ .	occident man mapper mag or opi	, volume	E	nployer No. 1 signature		Date		
				E	nployer No. 2 signature		Date		
				E	nployer No. 3 signature		Date		
				E	mployer No. 4 signature		Datc		

# **Lobbyist Permanent Address**

PO Box 1302 Boise, ID 83701			
	Employer Name	Employer Address	Employer Signature
Employer No. 5	Engage Idaho	PO Box 9925	
		Boise, ID 83707	
Employer No. 6	IBM	412 E. Parkcenter Blvd., Ste. 205	
		Boise, ID 83706	
Employer No. 7	Idaho Assn of Building Officials	PO Box 8824	
		Boise, ID 83707	
Employer No. 8	Idaho Grain Producers Assn	821 W. State Street	
		Boise, ID 83702	
Employer No. 9	Idaho Petroleum Council	PO Box 984	
		Boise, ID 83701	
Employer No. 10	Idaho Society of Health-System Phare	m PO Box 7625	
		Boise, ID 83707	
Employer No. 11	Idaho TechConnect	1401 14th Street, Ste. 100	
		Boise, ID 83702	
Employer No. 12	Idaho Transportation Coalition	1649 Shoreline Drive, Ste. 100	
		Boise, ID 83702	
Employer No. 13	iSchool Campus	2750 Rasmussen Parkway	
		Park City, UT 84098	
Employer No. 14	Kestrel West	PO Box 1302	
		Boise, ID 83701	
Employer No. 15	Silverback Learning Solutions	408 E. Parkcenter Blvd., Ste. 300	
		Boise, ID 83706	
Employer No. 16	T-Mobile USA	12329 SE 38th Street	
		Bellevue, WA 98006	

# **Lobbyist Permanent Address**

PO Box 1302 Boise, ID 83701

Entertainment,

	Refreshments Living Ac	com. Advertis	sing Tra	vel Te	lephone Oth	er TO	DTAL	
Employer No. 5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 9	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Employer No. 14	39.93	0.00	0.00	0.00	0.00	0.00	39.93 (AHV	nflh
Employer No. 15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	V
Employer No. 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	