Rev. 1.	2/2012		LO	BBYIS	<b>F RE</b>	POR	T FOF	RM		1	age		age(s)
STER OF	AT SEAL OF	State of Ida	ho 🗸	ANNUA	<b>A</b> L		SEMI-A	NNUAI		TH	IIS SPACE F	OR OFFICE US	E ONLY
	0111	Ben Ysursa Secretary of State				BBYISTS c. 67-6619)			IL JAN 29 PK 3 ECHETARY OF S STATE OF IDA				
		(Type or print clear See instructions a			-					S	TATE	OF IDA	HO
Lobbyi	st's name ar	id permanent busine				Da	te preparec	1		1	Period co	overed	
		nan, P.O. Box 2 ock St., Ste. B				1/27/14					V	year endi	ng
		01-2110									(Mo.)	(Day)	(Yr.)
Item				<u> </u>						1.10	12	31	13
<u> </u>	L Category of	Expenditure	ble expenditures made of *Total Amount for		nate amou	unts co	ntributed b	yist's Empl					yer
Expens	ses Pertaining	to Lobbying Activity to be Reported	All Employers En		Employer No. 1		Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
Entertainment Food and Refreshment		s28.30	<u>\$</u> 28.30			\$		\$			\$		
Living	Accommo	odations	0.00										
Adver	tising		0.00										
Travel			0.00										
Teleph	one		0.00	-									
Other	Expenses o	or Services	0.00										
		Total	s28.30	<u>s</u> 2	28.30		s0	.00	\$	0.00		s0.0	00
*When			re reporting for requires m	-								-	
	1	ls of each expend nber(s) of their ho	iture of more than one usehold.	hundred fiv	e dollars	s (\$10	5) for a le	gislator, ot	ther hold	er of pu	blic offic	e, executiv	e officials
Item- 2	Date		Place		An					islators, Public and Executive Officials Household Members in Group			
	Date		Thee		Anioun				and House				
	Continued o	n attached page(s)											
			RUCTIONS			Iter 3	n	Er	nployer(s)	Name(s	) and Add	ress(es)	
<u> </u>			1.1.1.1.1.1.1.1.1	1 0 1			 Roden	Law Off					
W	io should i		ny lobbyist registered un -6617 Idaho Code	ider Section	n	No. 1		. Bannoo		Ste. B.	Boise,	ID 83702	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2 St. Luke's Health System 420 W. Idaho St., Boise, ID 83702							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Union Pacific Railroad 1400 Douglas, Omaha, NE 68179							
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other								
-	the Lobbyist was supporting or op	posing.	1	Subject	Code	Subject			
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t		and Section Number		farming, and livestock		and controlled substances, health			
(110111	able) Legislative Ident. Number		02	Amusements, games, athletics		insurance, hospitals			
	HB 179			and sports	18	Higher education			
	HB 248		03	Banking, finance, credit and	19	Housing, construction, codes			
	TIB 240		0.1	investments Child an animate state	20	Insurance (excluding health			
			04	Children, minors, youth,	21	insurance)			
	SB 1042		0.5	senior citizens	21	Labor, salaries and wages,			
			05	Church and religion	22	collective bargaining			
	SB 1064		00	Consumer affairs	22	Law enforcement, courts,			
	SB 1117		0/	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
	SCR 111			water use	23 24	Liquor			
	SCRIII		08	Education	24	Manufacturing, distribution and			
			09	Elections, campaigns, voting,	25	services			
				political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
					31	Other (please specify)			
			ERTIFICATION: 1 hereby certify th prect statement in accordance with S						
					centre of	0024 Julio Couc.			
			_						
				h $f$		1 1 1 1 1 1			
				manzin	IW	an 1.27.14			
Item	Identify any rule, ratemaking decision	on, procurement,	L	obby ist signature	1	Date			
	contract bid or bid process, financial	services agreement or	2.		/ <b>I</b> .				
	oond lobbyist was supporting or opp	osing.		Ale Mui 1		le 1/27/14			
			En	nployer No. V signature	110	Date Date			
			Li	ipioyer No. Fisignature					
						•			
			En	nployer No. 2 signature		Date			
			En	nployer No. 3 signature		Date			
			En	polover No. 4 signature		Date			

Rev. 12	/2012		LO	BBYIST	r RE	POR	T FORM		age		ige(s)		
EXT	SEAL	State of Ida	ho 🔽	ANNUA	L		EMI-ANNUAL		HIS SPACE I	FOR OFFICE USE	EONLY		
		Ben Ysursz											
		Secretary of S	-	To Be Filed By:									
	and the second se			L-2	L-2 LOBBYISTS (Sec. 67-6619)			1	19 JAN 29 PH 3: 56				
		(Tupe or print also	uty in black ink)		(30	C. 07-0	(019)	CI C	AN	OF SD DAHC			
		(Type or print clea See instructions a	t bottom of page					JA			)		
		d permanent busine an $P \cap Box$				Da	e prepared		Period c		σ		
Sarah Fuhriman, P.O. Box 2110 599 W. Bannock St., Ste. B							1/27/1	4	<b>+</b> -				
Boise	e, ID 837	01-2110							(Mo.)	(Day)	(Yr.)		
Item	<del></del>								12	31	13		
1		· · · · · · · · · · · · · · · · · · ·	ble expenditures made			-		-	-		/er.		
Reimb	ursed Persona	Expenditure al Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
		to Lobbying Activity o be Reported	All Employers	Employer No.		1	Employer No. 2	Employer N	o. 3	Employer No. 4			
Enterta	inment nd Refresh	ment	s 0.00	S			\$	S		S			
	Accommo		0.00	\$			Ψ			3			
Adverti			0.00										
Travel			0.00										
Telepho	one		0.00										
Other E	Expenses o	r Services	0.00	_									
		Total	s 0.00	\$ (	0.00		s 0.00	<b>s</b> 0.00		<b>\$</b> 0.0	0		
		Total					₽			φ			
			re reporting for requires m iture of more than one								e officials		
Item-	and member(s) of their household.												
2	Date	Date Place			A	mount			egislators, Public and Executive Officials d Household Members in Group				
	Continued of	n attached page(s)				<b>-</b>		· · · · · · · · · · · · · · · · · · ·					
		INST	RUCTIONS			Iten 3	ו Er	nployer(s) Name(s	s) and Ad	dress(es)			
Wh	o should f		ny lobbyist registered u -6617 Idaho Code	nder Sectior	1	No. 1	AFLAC 1932 Wynnton	Rd., Columbi	us, GA	31999			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2 CenturyLink 999 Main St., 11th Floor, Boise, ID 83702							
TO BE FILED WITH:						Delta Dental Plan of Idaho							
Ben Ysursa Secretary of State						No. 3 555 E. Parkcenter Blvd., Boise, ID 83706							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110							

	Subject matter of proposed las	islation the number of the Service	LEGISLATIVE SUBJECT IDENTIFICATION								
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4	the Lobbyist was supporting of		Code	Subject	Code	Subject					
Subject	Code Bill, Resolution or Otl	er   Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from				farming, and livestock		and controlled substances, health					
(nom			02	Amusements, games, athletics	10	insurance, hospitals					
	HB 55		0.2	and sports	18	Higher education					
			03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health					
	HB 140		04	Children, minors, youth,	20	insurance)					
			07	senior citizens	21	Labor, salaries and wages,					
	HB 159		05	Church and religion	21	collective bargaining					
			06	Consumer affairs	22	Law enforcement, courts.					
			07	Ecology, environment, pollution,		judges, crimes, prisons					
				conservation, zoning, land and	23	License, permits					
			1	water use	24	Liquor					
			08	Education	25	Manufacturing, distribution and					
			09	Elections, campaigns, voting,		services					
				political parties	26	Natural resources, forest and					
			10	Equal rights, civil rights,		forest products, fisheries, mining					
				minority affairs		and mining products					
			11	Government, financing,	27	Public lands, parks, recreation					
				taxation, revenue, budget,	28	Social insurance, unemployment					
			12	appropriations, bids, fees, funds		insurance, public assistance,					
			12	Government, county	20	workmen's compensation					
			13	Government, federal Government, municipal	29	Transportation, highways, streets and roads					
			14	Government, special districts	30	Utilities, communications,					
			16	Government, state	50	televisions, radio, newspaper,					
			10	Government, state		power, CATV, gas					
					31	Other (please specify)					
						•					
			-			· · · · · · · · · · · · · · · · · · ·					
				ERTIFICATION: I hereby certify th							
				prrect statement in accordance with S	section 6	7-6624 Idaho Code.					
			-	$\frown$							
			[	montin		nn, 1.17.14					
Item	Identify any rule, ratemaking de	cision, procurement.	<u>'</u>	obbylist signature	100						
Item 5	contract bid or bid process, final		L	bobyist signature		Date					
	bond lobbyist was supporting or										
						Dete					
			Eſ	nployer No. 1 signature		Date					
			Er	nployer No. 2 signature		Date					
			Er	nployer No. 3 signature		Date					
	· · · · · · · · · · · · · · · · · · ·		<u>-</u> Er	nployer No. 4 signature		Date					