Rev. 12	/2012		LO	BBYIST	RE	PORT	FORM				ge		age(s)
APAT	SEAL ON	State of Idal	ho 🔽	ANNUA	L	🗆 SEN	/II-ANN	UAL		THI	IS SPACE F	OR OFFICE US	SE ONLY
THE			Ben Ysursa Secretary of State		To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				14 JAN 28 PM 03:58 SECRETARY OF STATE STATE OF IDAHO				
		(Type or print clear See instructions ar			(300								
Richa PO E	st's name an ard Hahr 3ox 70 e, ID 837		ss address			Date pi	epared 2014				Period co (Mo.) 12	year end: (Day)	(Yr.)
Item 1	То	tals of all reportal	ble expenditures made o	or incurred b	oy Lobb	yist or by	Lobbyist's	s Emplo	oyer on b	ehalf o	f Lobby	ist's Emplo	yer.
C Reimt	oursed Person	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			uted by eac	h emplo	yer (Iden	tify em	ployers,	under	
		to be Reported		Employer No.		1 Employer No. 2		lo. 2	Employer No. 3		o. 3	Employer No. 4	
	iinment nd Refresł	hment	\$_\$5,589.87	\$\$5,589.87		\$	\$		\$			\$ <u></u>	
Living	Accommo	odations	\$0.00	\$0.00									
Advert	ising		\$0.00	\$0.00			•						
Travel			\$0.00	\$0.00		[(12) B	
Teleph			\$0.00	\$0.00						,		war	
Other	Expenses of	or Services	\$2,070.00	\$2,070.00		<u> </u>							
		Total	\$\$7,659.87	<u>\$_\$7.6</u>	859.87	\$			s			\$	
*When	The tota		re reporting for requires m iture of more than one hu										officials
Item- 2	Date		Place		A	mount	N		Legislator nd Housel			ecutive Offic Group	cials
8/8/2013 Hells Canyon Complex				\$154.40		Rep James Holtzclaw							
8/8/2013 Hells C			s Canyon Complex	c \$154.		4.40) Rep Jason Mo		on Monl	ks			
8/8/2013 Hells Car			s Canyon Complex	¢\$154.4		4.40	Rep John Vand		n Vande	erWou	ıde		
8/8/2013 Hells Canyon C			s Canyon Complex	\$154.4		4.40	Sen Cliff Bayer						
	Continued of	on attached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Power Company No. 1 PO Box 70 Boise ID 83707 USA							
Fil	ing deadli		t is due on Jamuary 31st. bbyist semi-annual repo		31st.	No. 2							
тс	BE FILE	E	Ben Ysursa etary of State			No. 3							
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	1	House Bill, Resolution or other legislative activity in which								
	the L	obbyist was supporting or op.	posing.	Code	Subject	17	Subject Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
7, 11		H.B. 241, H.B. 249		1 02	and sports	18	Higher education			
	-	H.B. 272, H.B. 276		03	Banking, finance, credit and	19	Housing, construction, codes			
22, 2		H.B. 315, H.B. 321			investments	20	Insurance (excluding health			
29, 30	0	S.B. 1134, S.C.R. 127		04	Children, minors, youth,		insurance)			
		H.C.R. 031, S.B. 1112			senior citizens	21	Labor, salaries and wages,			
		S.B. 1067, H.B. 228		05	Church and religion		collective bargaining			
		H.B. 104, H.B. 50		06	Consumer affairs	22	Law enforcement, courts,			
		Н.В. 38		07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	•	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
			1		minority affairs Government, financing,	77	and mining products			
				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
			1	12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	•••	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1						
					ERTIFICATION: I hereby certify the prect statement in accordance with S					
				-						
					Electronically signed		1/28/2014			
Item 5	contra	fy any rule, ratemaking decising the bid or bid process, financia	al services agreement or		obbyist signature		Date			
	bond	lobbyist was supporting or op	posing.		ILK		1/28/2014			
				Eı	nployer No. 1 signature		Date			
							D			
				EI	nployer No. 2 signature		Date			
				Ē	nployer No. 3 signature		Date			
			· · · · · · · · · · · · · · · · · · ·		nployer No. 4 signature		Date			

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/29/2013	Hells Canyon Complex	\$833.92	Rep Marc Gibbs
8/29/2013	Hells Canyon Complex	\$833.92	Rep Ken Andrus
8/29/2013	Hells Canyon Complex	\$833.92	Sen Roy Lacey
8/29/2013	Hells Canyon Complex	\$833.92	Sen Jim Guthrie
8/15/2013	Hells Canyon Complex	\$850.59	Rep Paul Romrell
8/15/2013	Hells Canyon Complex	\$850.59	Rep Kelly Packer
8/15/2013	Hells Canyon Complex	\$850.59	Rep Wendy Horman
8/15/2013	Hells Canyon Complex	\$850.59	Rep Robert Anderst
8/1/2013	Hells Canyon Complex	\$883.92	Rep Ed Morse
8/1/2013	Hells Canyon Complex	\$883.92	Rep Joe Palmer
8/1/2013	Hells Canyon Complex	\$883.92	Rep Ron Mendive
8/1/2013	Hells Canyon Complex	\$883.92	Rep Luke Malek