### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

# LOBBYIST REPORT FORM

**ANNUAL** 





To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

13 JUN 21 PM 1:05 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Julie Hart year ending 12623 N 14th Avenue 6/21/13 (Mo.) (Day) (Yr.) Boise, Idaho 83714 6 21 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 Travel 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ \$\_ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Kidney Care Partners Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Clean Energy Association Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Atlanta Gold Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Itom	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item 4	or Ho	ouse Bill, Resolution or other	legislative activity in which				
•	the Lo	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
0.1:	<u> </u>	Dill D. Lei Od	A DUIN I	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(from	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	24	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment
				12	Government, county		insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
Item	Identif	y any rule, ratemaking decisi	on, procurement,		obbyist signature		U21 13
5	contrac	t bid or bid process, financial obbyist was supporting or oppositions.	services agreement or	_	· <i>U</i>		
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

# State of Idaho

Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
		1 01011

	ANNUA	T
1 1	AINIUA	
	7 2 1 1 1 0 1 2	•

T
L

Page	of	Page(s)
THIS SPACE	E FOR OFFIC	E USE ONLY

Ben Ysursa	
notom, of Ctoto	

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

**LOBBYISTS** 

I FFB -3 PM 3: 09

				(Se	c. 67-6619	))	1,165	0 177 0 0 0 0
(Type or print clearly in black ink)							SEURLIA	RY OF STATE
Labbada			bottom of page		Data pr	morad		OF IDAHO
Lobbyist's name and permanent business address  The Hapt  Son W. Parknock Stude 201  Books 1D 83702  Item Totals of all reportable expenditures made or incurred by I				. 701	Date pro	Date prepared Period covered year ending		
J	807	W. Mai	nnow Suu	e 001		<b>0</b> 31	14	(Mo.) (Day) (Yr.)
	BOVS	ID	83702					
Item 1	Totals o	of all reportat	ole expenditures made o	i iliculted by Loo				• •
Reimb	ategory of Expo ursed Personal Livi es Pertaining to Lol	ing and Travel	*Total Amount for All Employers	Proportionate ame Item 3, at botton		uted by each empl	loyer (Identify empl	loyers, under
	o Not Have to be I		Empleyers	Employer No.	. 1 E	Employer No. 2	Employer No.	3 Employer No. 4
Enterta Food a	inment nd Refreshmen	t	s 48 240.	s0	\$	46.64	s Mallace	0 \$ 343.42
Living	Accommodation	ons	0			_ <i>Q</i>	-	?
Advert	ising		<u> </u>	0		0		<del>'</del>
Travel			$-\frac{U}{0}$	$-\frac{0}{0}$		<u> </u>	-	<del></del>
Teleph				0		0		7
Other I	Expenses or Ser	rvices						
		Total	s Pland	s_ O	\$	46.64	s Marian	D \$ 343.40
*When	the number of en	nnlovers vou a	re reporting for requires m	 ultiple L -2 forms to	he filed a tot	al amount for all e	employers should be	entered on Page 1
	The totals of	each expend	iture of more than one l	-				lic office, executive officials
Item-	and member(	(s) of their ho	ousehold.			Names o	f Legislators, Public	and Executive Officials
2	Date		Place		Amount		and Household Mem	
						:		
	Continued on atta	ached page(s)			_			
INSTRUCTIONS				Item 3				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	No. 1 Idaho Clein Energy Association			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2	No.2 Idaho Press Club			
TO BE FILED WITH:  Ben Ysursa  Secretary of State				No. 3	No.3 Vidney Cam Partners			
Secretary of State PO Box 83720 Boise, ID 83720-0080				No. 4	Girl 94	outs 7	Filver Sage Do	

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION			
4			legislative activity in which	Code	Subject	Code	Subject
	the L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 %	and sports	18	Higher education
		56130		03	Banking, finance, credit and	19	Housing, construction, codes
11		50130 5R 101 5B 1133 HB 203 HB 207 HB 250		"	investments	20	Insurance (excluding health
**		l an Int		04	Children, minors, youth,		insurance)
		158 101			senior citizens	21	Labor, salaries and wages,
18				05	Church and religion		collective bargaining
( 0		120 1126		06	Consumer affairs	22	Law enforcement, courts,
15-		1 6/2 11/		07	Ecology, environment, pollution,		judges, crimes, prisons
17)		' '-		1	conservation, zoning, land and	23	License, permits
, ,		1.0 6.07		1	water use	24	Liquor
11		1 HZ 000		08	Education	25	Manufacturing, distribution and
17		[		09	Elections, campaigns, voting,		services
`		100 207			political parties	26	Natural resources, forest and
1		$  \mathcal{X}(\mathcal{O}) \cup \mathcal{O}(\mathcal{O}) $		10	Equal rights, civil rights,		forest products, fisheries, mining
15		1,13		l	minority affairs		and mining products
,		1100 750		11	Government, financing,	27	Public lands, parks, recreation
110		HIM JOU			taxation, revenue, budget,	28	Social insurance, unemployment
ĮΨ		1117			appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
$\sim$				13	Government, federal	29	Transportation, highways, streets and roads
$\mathcal{A}$				14	Government, municipal	20	
U				15	Government, special districts	30	Utilities, communications,
10				16	Government, state		televisions, radio, newspaper, power, CATV, gas
$\cup$	'					31	Other (please specify)
						31	Other (please specify)
					ERTIFICATION: I hereby certify the perfect statement in accordance with S		
				_	Marin .		1/31/14
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	al services agreement or	L	obb is signature		Date
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				$\int \frac{1}{\overline{E}}$	mployer No. 4 signature		Date

### State of Idaho

Ben Ysursa Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
-----------------	--------	-------------

ı	ANNUA	ſ
ı	ANTITUAL	L

SEMI-ANN	TT/	١
SEMII-AMM	$\mathbf{U}$	71

Page_	of	Page(s)
THIS SPA	ACE FOR OFFI	CE USE ONLY

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

I FEB -3 PH 3:09 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address GOT W. Bannock Stufe 201 Provos ID 85702 Date prepared 01/31/14 Period covered year ending

(Day)

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	or by Lobbyist's Employer on behalf of Lobbyist's Employer.  ontributed by each employer (Identify employers, under ge.)					
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1 Employer No. 2		Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	s 246,45	s_24/e,45 0 0 0 0	\$ 0 6 0 0 0	s	s		
Total	s 246.45	s 244,45	s0	s0	\$		

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials

2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

**INSTRUCTIONS** 

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3

Employer(s) Name(s) and Address(es)

Ekahau

Enterprise Holdings
Atlanta Gold Hor W. Bouk Dr
Boise ID 85706

No. 4

-	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
Item			legislative activity in which				
4	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		:			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					•		power, CATV, gas
						31	Other (please specify)
					EDTIFICATION: I handry contife th	at tha ab	ava is a true complete and
				1	ERTIFICATION: I hereby certify the prrect statement in accordance with S		•
				_			
					$\bigcirc$		1 (
						_	1/2/1/11
				l _	YIV		191119
Item		y any rule, ratemaking decision		L	obbytst signature		bate
5		et bid or bid process, financia					
	bond le	obbyist was supporting or opp	oosing.				
				En	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
					ipioyei No. 2 signature		Baic
				En	nployer No. 3 signature		Date
				_			
				- En	nployer No. 4 signature		Date

ltem			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4		obbyist was supporting or op-		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Fleath service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion	٠,	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1 0.	conservation, zoning, land and	23	License, permits
	i			1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				1 10	minority affairs		and mining products
				111	Government, financing,	27	e.
				1 ''		28	Public lands, parks, recreation
				ì	taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, hids, fees, funds		insurance, public assistance.
				12	Government, county	•	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				i i			power, CATV, gas
		1		1		31	Other (please specify)
					ERTIFICATION: I hereby certify the pricest statement in accordance with S		
				1 .			131114
Hem		y any rule, ratemaking decisi		L	obby st signature		Date
5	contra	ct bid or bid process, financia	I services agreement or		00/200		1
•	bond I	obbyist was supporting or op-	posing.	1	XX ( 1/h		2/19/17
				1 =	mployer No. 1 signature		Date
					aptoyer 140, a signature		/ Date (
				E	nployer No. 2 signature		Date
			:	E	mployer No. 3 signature		Date
				JE	malayer No. 4 cianatura		Date

Ekahau

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4 or Hk	suse Bill, Resolution or other	legislative activity in which	ì				
the	obbyist was supporting or opp	osing.	Code	Subject	Cede	Subject	
STATE OF THE PARTY	100 0 100 100 100 100 100 100 100 100 1		61	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	1	forming, and Investock		and controlled substances, health	
OSCIT: LADIC F	Legislative Ident Number	and Section Number	112	Amusements, games, athienes		insurance, hospitals	
	60120		ĺ	and sports	18	Higher education	
ti	SC130		-0.5	Banking, finance, credit and	19	Housing, construction, codes	
[[	1		ı	investment:	24)	insurance (excluding health	
	SR 101		114	Children, minors, youth,		insurance)	
.~	26010		ļ	senior citizens	24	Labor, salaries and wages,	
18	.177		0.5	Church and religion		collective bargaining	
, -	SB 1133		66	Consumer affairs	22	aw enforcement, courts,	
12	70 11		07	Coology, environment, pollution,		judges, crimes, prisons	
\'/			1	conservation, zoning, land and	23	License, permits	
,	HZ 003			water inc	24	Lidout	
14	14 000		68	- Jucation	25	Manufacturing, distribution and	
1.			1 09	Elections, campaigns, voting,		services	
,	1100 2011			political parties	26	Natural resources, forest and	
15	1 10000		16	Equal rights, civil rights,		forest products, fisheries, mining	
1 1			1:	mmority affairs		w.d mining products	
	405 207 HB 250		3.	Government, financing,	27	Fublic lands, parks, recreation	
1.10	11170			taxation, revenue, budget,	28	Social insurance, unemployment	
1 4			12	appropriations, bids, fees, funds		insurance, public assistence,	
1			13	Government, county		workmen's compensation	
$\triangleleft$			1 14	Covernment, tederal	29	Transportation, highways,	
0			15	Government, municipal	*0	streets and roads	
	,		16	Government, special districts Government, state	30	Unlittes, communications,	
10				The charge of Sanc		televisions, radio, newspaper,	
, 0					31	power, CATV, gas	
					.51	Other (please specify)	
			,				
	4		( C	CREEFICATION   Energy certify th	at the ab	NOTA IS DITTON CONTROLLED OF I	
			C	errect stalement in accordance with S	ectuan fi	7-6524 Idaho Cuda	
					eet.care	The state of the s	
			-			,	
				6 r.		1/- 11	
				MAL		1/3/11/9	
item Identil	s any rule, ratemaking decision	n, procurement	1 7	obbysy signature			
	a bid or bid process, financial			signature		Date	
bond k	obbyist was supporting or opp	using.	i	· V			
						The second secon	
	,		7 10	iployer by i francisty for		Daje	
			1	1/1/10/1/10/	14	3/10/14	
				10/000/	00	9/15/11	
			t.0	uployer 50. 2 signature		Date	
				(			
			174	iployer No. 3 signature		4.00	
				chrožet wo a zikuginte		Date	

Girl Scouts

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4 or F	louse Bill, Resolution or other		١			G	
" the	Lobbyist was supporting or op-	posing.		Subject (	17	Subject	
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
(from table)		and Section Number	02	Amusements, games, athletics		Insurance, hospitals	
(World India)	200		1 "	and sports	18	Higher education	
	50130	<b>l</b> .	03	Banking, finance, credit and	19	Housing, construction, codes	
ll.	1	I	1 "	investments	20	Insurance (excluding health	
"	lan Inl		04	Children, minors, youth,	-"	insurance)	
	SR 101	1	1	senior citizens	21	Labor, salaries and wages,	
18	1012		05	Church and religion		collective bargaining	
10	1 -0 1126		06	Consumer affairs	22	Law enforcement, courts,	
17-	1 50 11/		07	Ecology, environment, pollution,		judges, crimes, prisons	
10.	1	ł		conservation, zoning, land and	23	License, permits	
`.	HR 003			water use	24	Liquor	
14	1 1/1/2 000	•	08	Education	2.5	Manufacturing, distribution and services	
11	1 "	1	(9)	Elections, campaigns, voting,	26		
	1000 200		10	political parties	20	Natural resources, forest and	
15	1 40000	1	10	Equal rights, civil rights, minority affairs		forest products, fisherics, mining and mining products	
(-)	1		111	Government, financing,	27	Public lands, parks, recreation	
	HB 207 HB 250	1	1 "	taxation, revenue, hudget,	28	Social insurance, unemployment	
\ \ <i>0</i>	1 HIDD TO			appropriations, bids, fees, funds		insurance, public assistance,	
1 4		1	12	Government, county		workmen's compensation	
,	l l		13	Government, federal	29	Transportation, highways,	
$\mathcal{A}$	}	1	14	Government, municipal		streets and roads	
U		Ì	15	Government, special districts	30	Utilities, communications.	
	l		16	Government, state		televisions, radio, newspaper,	
10		,	1			power, CATV, gas	
•	•		1		31	Other (please specify)	
			1				
	1	4	1				
	1	l		COTICIOATION III de la comite de			
	]	j ·		ERTIFICATION: I hereby certify to orrect statement in accordance with !			
			1 '	orrect stillement in accordance with ;	Section (	7-6024 10280 Code.	
	i		-				
	]		1	Ch.		1/2/10/1	
	1			11h		1131114	
Itelor	ntity any rule, retemaking decis	ion procurement	ㅓ ;				
riciu	tract bid or bid process, financi		1 '	obbylist signature		Date	
	id lobbyist was supporting or o			()			
	a nooyist was supporting or of	Poorigi	⊢				
			F	mployer No. 1 signature		Detc	
			1	BOD N.	/	00/ 2/13/14	
			1 -	Jely Jell	1	200	
			1 1	inployer No. 2 signature		Date	
			7	inployer No. 3 signature		Date	
			1	and and a second second		2010	
			1				
			<u>آ</u> ب	mployer No. 4 signature .		Date	

Idaho Press Club