State of Idaho ANNUAL □ SEMI-ANNUAL Ben Ysursa Scoretary of State II JAN -9 AM 9: 53 Upper print clearly in black ink) Scoretary of State II JAN -9 AM 9: 53 L-2 LOBBYISTS State of Idaho Cobyrit's name and permanent basiness address II JAN -9 AM 9: 53 Lobbyist's name and permanent basines address Date prepared Jan H - Ch Cock II Place Jan	Rev. 12/2012	LO	BBYIST RE	PORT I	FORM	Page	ofPage(s)	
Secretary of State L-2 LOBBYISTS (Sec. 67-6619) CECKE LARY OF STATE STATE OF IDAHO DEDUBYISTS INTE OF IDAHO STATE OF IDAHO Determanded in the submess address State of the submess address Date prepared I // 9/2014 Period covered I // 9/2014 Date prepared I // 9/2014 Date prepared I // 9/2014 Item A differ field differ Socies e., ID 8 3 704 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reinbound Pressel Living and Trevel Expense Premising to Lobying Area Prevel Expense Premising Travel S S S Item No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Item Travel S S S S	State of Ida	ANNUAL	SEN	11-ANNUAL		CE FOR OFFICE USE ONLY		
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INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es)	INSTRUCTIONS				Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 1 Hitch cock Family Advocate 2127 Micodlefield Rd.			nder Section	No. 1	Litch.	cock Far	nily Advocate	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 Repise ID 83704			rt due July 31st.	No. 2	2127 Bois.	middle e IN S	efield Rd. 3704	
TO BE FILED WITH: Ben Ysursa Secretary of State	Be			No. 3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	PO Box 83720 Boise, ID 83720-0080			No. 4				

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUI	SJECT	IDENTIFICATION
the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code	Subject Health service, medicine, drugs
ct Code 1 table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics and sports	18	and controlled substances, health insurance, hospitals Higher education
			03 04	Banking, finance, credit and investments Children, minors, youth,	19 20	Housing, construction, codes Insurance (excluding health insurance)
\backslash			05 06	senior citizens Church and religion Consumer affairs	21 22	Labor, salaries and wages, collective bargaining Law enforcement, courts,
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23 24	judges, crimes, prisons License, permits Liquor
			08 09	Education Elections, campaigns, voting, political parties	24 25 26	Manufacturing, distribution and services Natural resources, forest and
			10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
			12 13 14	Government, county Government, federal Government, municipal	29	workmen's compensation Transportation, highways, streets and roads
			15 16	Government, special districts Government, state	30 31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				ERTIFICATION: I hereby certify the tert of ter		· · · · ·
			-	Jain Hit	The	cock 1/9/20
contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature		Date /
			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date

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