Rev. 12/2012			LO	LOBBYIST REPORT FORM			Μ	PageOfPage(s)					
ANT OF		State of Ida	L		SEMI-A	NNUAI		THIS SPACI	FOR OFFICE US	E ONLY			
		Ben Ysursa Secretary of State		To Be Filed By:				14 JAN 30 PH 1:08					
		ŗ					BYISTS 50. 67-6619)		SCOLE STA	STATE OF IDAHO			
		(Type or print clear See instructions a											
Lobbyist's name and permanent business address						Date prepared					covered		
	a Lantz Iox 1604					1-29-		14		vcar ending			
Boise	e, ID 837	15							(Me		.) (Day)	(Yr.)	
												2013	
Item 1	To	tals of all reporta	ble expenditures made o			-		-			• • •	/er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
		o be Reported		Employer No.		1	Employ	er No. 2	Employ	rer No. 3	Employer No. 4		
Enterta Food at	inment nd Refresh	ment	\$ 0.00	s			\$				\$		
Living Accommodations			0.00						\$				
Advertising			0.00										
Travel			0.00										
Telepho	one		0.00			[
Other E	Expenses o	r Services	0.00										
Total			\$0.00	s 0.00			s 0	.00	s0	.00	s 0.0	00	
*When t	he number	of employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to t	be filed	a total amou	unt for all e	 mployers show	uld be entere	d on Page 1.		
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public off and member(s) of their household.							fice, executiv	e officials					
2 Date Place			Amou						blie and Executive Officials Members in Group				
			annar a san a ann an a				dennis fan de fan de ser en						
	Continued or	l n attached page(s)	• .										
INSTRUCTIONS							Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Association of Highway Districts PO Box 16048, Boise ID 83715							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH:								,					
Ben Ysursa Secretary of State						No. 3							
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item	tem Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which									
•	the L	obbyist was supporting or op	posing.		Subject		Subject			
Dublas	Carla	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		1 '	and Section Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
]		04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
			-	07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			Í	10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				-	· · · · · · · · · · · · · · · · · · ·					
				l c	ERTIFICATION: 1 hereby certify that	t the ab	ove is a true, complete and			
					prrect statement in accordance with Se					
				_						
					- 11 00					
					and a blan	A 1	1 00 14			
					- TOUS FOU	115	1-30-14			
	Identif	y any rule, ratemaking decision	on procurement	1 -	obby/st signature	$ \rightarrow $	Date			
nem	•	et bid or bid process, financial			obovist signature	and the second se	Date			
		obbyist was supporting or opp		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			1.30-14-			
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				54	nployer No. T signature		Date			
					nployer No. 2 signature		Date			
					nproyer No. 2 signature		Duit			
				Eı	nployer No. 3 signature		Date			
				Er	nployer No. 4 signature		Date			