Rev. 12/2012



## State of Idaho

Ben Ysursa Secretary of State

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	OBBYIST	REPURI	LOKIM L

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Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

15 JAN 21 AM 7:53

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea See instructions at		L					S	TATE	OF IDAHO	
Lobbyist's name and permanent business address						Date	Date prepared			Period covered		
Toni Lawson PO Box 1276							01/20/2014			year ending		
Bolse, ID 83701										(Mo.)	(Day) (Yr.)	
						İ			1	12	31 2013	
Ytem 1	Total	s of all reportat	ole expenditures made o	or incurred	by Lob	byist or	by Lobbyist's Emp	loyer on be	chalf of	Lobbyis	st's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of		ofpage							
D	o Not Have to I	se Reported		Emplo	yer No.	1	Employer No. 2	Empl	oyer No.	3	Employer No. 4	
-	inment nd Refreshm	ent	\$4,813.29	\$ 4,813.29 0.00		9	S	. s		s	3	
Living	Accommode	tions	0.00									
Advert	ising		0.00	0.00		.				.	, , , , , , , , , , , , , , , , , , , ,	
Travel			0.00	0.00		_		.		.		
Teleph	one		0.00	0.00				,				
Other I	Expenses or S	Services	752.31	- 75	52.31	-				_		
			5,565.60	5.0	585 85	`	0.00	<del></del>	0.00	+	0.00	
		Total	\$ 5,565.60	\$	565.60	\s	0.00	\$	0.00	8	S	
•When	the number of	employers you si	 re reporting for requires m	 ultiple L-2 f	orms to l	be filed a	total amount for all e	 mployers sl	hould be	entered o	on Page I,	
		of each expendi er(s) of their ho	iture of more than one l	hundred fiv	e dollar	rs (\$105	) for a legislator, o	ther holder	r of publ	lic offic	e, executive officials	
Item-		er(a) or their no				mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		NONE					bers in C	iroup			
			NONE									
	Continued on a	itached page(s)										
INSTRUCTIONS						Item 3	Er	nployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1	No. 1 Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
to be filed with:												
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852						No. 4						

Item	Subject matter of proposed legislat									
4	or House Bill, Resolution or other		10-4-	Subject	Codo	Subject				
	the Lobbyist was supporting or opp	posing.	01	Agriculture, borticulture,	17	Health service, medicine, drugs				
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	٠,	farming, and livestock	-,	and controlled substances, health				
(from t		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			7 ~~	and sports	18	Higher education				
17	7   H0188		03	Banking, finance, credit and	19	Housing, construction, codes				
	H0248			investments	20	Insurance (excluding health				
	HCR010		04	Children, minors, youth,		insurance)				
	H0109		''	senior citizeas	21	Labor, salaries and wages,				
			05	Church and religion		collective bargaining				
	H0134		06	Consumer affairs	22	Law enforcement, courts,				
	H0017		07	Ecology, environment, pollution,		judges, crimes, prisons				
	H0098a			conservation, zoning, land and	23	License, permits				
				water uso	24	Liquor				
			08	Education	25	Manufacturing, distribution and				
			09	Elections, campaigns, voting,		services				
				political parties	26	Natural resources, forest and				
			10	Equal rights, civil rights,		forest products, fisheries, mining				
	<b> </b>			minority affairs		and mining products				
			11	Government, financing,	27	Public lands, parks, recreation				
				taxation, revenue, budget,	28	Social insurance, unemployment				
			1	appropriations, blds, fees, funds		insurance, public assistance,				
			12	Government, county		workmen's compensation				
			13	Government, federal	29	Transportation, highways,				
			14	Government, municipal		streets and roads				
			15	Government, special districts	30	Utilities, communications,				
			16	Government, state		televisions, radio, newspaper,				
					44	power, CATV, gas				
					31	Other (please specify)				
			c	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and				
				orrect statement in accordance with S						
			l –							
				_						
				1 . 2.1		I = I				
				I au Cawol	<b>1</b>	1/20/14				
Item	Identify any rule, ratemaking decision	on, procurément,	Tou awah 1/20/14  Tabbuist signature Mlland 1/20/2014							
5	contract bid or bid process, financial	services agreement or			- //					
_ [	bond lobbyist was supporting or opp	osing.	🛰	There I William		1/20/2014				
			] <b>5</b>	nployer No. 1 signature	4	Date				
				apicyci ito. I aignatute		24,0				
			En	nployer No. 2 signature		Date				
				<u> </u>						
			<u>F-</u>	nployer No. 3 signature		Date				
				mprojet 1107 a dignatius		7-410				
			J 🚃	nployer No. 4 signature		Dale				
			r.	uhiolat 140' 4 rigingure		Date				