LOBBYISTS

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

SEMI-ANNUAL

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To Be Filed By: 14 JAN 30 PM 5: 29

SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619)

		Type or print clea See instructions a												
Lobbyist's name and permanent business address								te pre	pared		Period covered			
Ed Lodge CenturyLink												year ending		
999 Main St. 11th Floor								01/30/14) (Day)	(Yr.)	
	, ID 8370	2										31	13	
Item 1	Total	s of all reportal	ble exp	enditures made o									oyer.	
Reimb Expens	es Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers		Item 3, at bottom o		of pag					Employer No. 4		
	o Not Have to b	18 Reported			Employer No.		-	Employer No. 2		Employer No. 3		Employer 140. 4		
	nd Refreshm	ent	\$	6,071.14	14 5 6,		.14 s_		s			s		
Living Accommodations														
Advert	ising													
Travel														
Telephone														
Other I	Expenses or S	Services												
		Total	s	6,071.14	s	6,071.1	14	s	0.00	s	0.00	s	0.00	
		10141	-		•					3		3		
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Item-		of their housel		of more than seve	nty-nve (donars (4	73) 10	raie	gislator, other r	ioider of pur	one office,	executive o	incials and	
2 Date				Place			Amount		Names of Legislators, Public and Executive Office and Household Members in Group				cials	
				•										
								- 1						
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Continued on attached page(s)							Item							
INSTRUCTIONS							Iten 3		En	nployer(s) Na	me(s) and A	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 CenturyLink 999 Main St 11th Floor, Boise, ID 83702							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							No. 2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State							No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible pers property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).									
	Date		Amount	Name of Legis	hold Me	ember(s) Receiving or Benefiting				
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB				
Salkina.				_	O1	Subject Agriculture, horticulture,	Lage 17	Subject Health service, medicine, drugs		
Subject (from t	table)	Bill, Resolution or Other Legislative Ident. Number Communications Appropriation Bill Number and Section Number		02 03 04 05 06 07 08 09 10 11	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 17-6624 Idaho Code. Lobbyst signature Date Employer No. 1 signature Date Employer No. 2 signature Date Date						
						ployer No. 4 signature		Date		