State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☐ ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

14 JAN 31 PM 1:28

SECKETARY OF STATE
STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered

Lobbyist's name and permanent business address Darwin Olberdung 5454 W. Central Road

1-31-14

year ending

I mn	nett, -	Id.	83617				7. 0 ,		(Mo.)	(Day)	(Yr.)	
Item	Totals	of all reportal	ole expenditures made o	r incurred b	v Lobb	vist or	by Lobbyist's Empl	over on behalf o				
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under												
Reimbu	rsed Personal L	iving and Travel	*Total Amount for	Item 3, at				-, (,	- F ,, -			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s O	s O		\$	\mathcal{O}			\$		
Living Accommodations)					
Advertising						_ -	7					
Travel						_ -						
			20.00	30 6	7	- -						
Telephone			100.00)	100 1	10	-						
Other E	xpenses or S	ervices	60.00	100.9		-						
		Total	5	s-0	-		. 0	s		s		
*When t	ne number of	employers you a	re reporting for requires m	90 v	UU Ims to b	e filed a	total amount for all e	 	e entered	on Page 1		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.												
Item-						Names of	Names of Legislators, Public and Executive Officials					
	Date Place		Amount			and Household Members in Group						
			None									
Пс	ontinued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Ridgeline Energy No. 1 1050 W. Rivuside DV. Thomp Falls. Id 83401					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							No.2 Bal W. State Boise					
тот	BE FILED V	VITH:				***	William .					
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852							No. 4					

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Appropriation Bill Number Subject Code Bill, Resolution or Other and Section Number (from table) Legislative Ident. Number 01,03, 07,08, 5,81112 11-14, 5cR127 22,23, 25,24, 27, 29, Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing.

Subject matter of proposed legislation, the number of the Senate

	LEGISLATIVE SUB	JECT	IDENTIFICATION
Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
•••	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
٠.	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
•	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,	23	services
0,	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,	20	forest products, fisheries, mining
••	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
••	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)
C	ERTIFICATION: I hereby certify the prect statement in accordance with S	at the at	pove is a true, complete and 7-6624 Idaho Code.
	Donalber	n	1-31-14
L	obbyist signature	\	O Date
Er	nployer No. 1 signature		Date
Er	nployer No. 2 signature		Date
Er	nployer No. 3 signature		Date

Employer No. 4 signature

Date