Rev. 12	2/2012		LC	BBYIST	r RE	POF	RT FORM	F	_{age} 1	0 <u></u> Pa	ge(s)
ar i	SPAL	State of Ida	ho 🗸	ANNUA	L		SEMI-ANNUA		HIS SPACE	FOR OFFICE USI	ONLY
		Ben Ysursa Secretary of S		To Be Filed	By:			* * * *	an si	AM 9:	01
4				L-2		BBYI	ISTS 6619)				
		(Trate or unint also			(58	c. 07-	0019)	CECKI STA	LIAN Atf r	Y OF ST IF IDAH	ATE
		(Type or print clear See instructions a	t bottom of page	· · · ·					-		J
•		l permanent busine MSTEAD	ss address			Da	ate prepared		Period		
PO E	3OX 275 ²	l					JANUARY	18, 2014	h	Z year endin	g
BOIS	SE, ID 83	701-2751							(Mo.)	(Day)	(Yr.)
									12	31	2013
Item 1	To	als of all reporta	ble expenditures made		-	-			-		er.
		Expenditure	*Total Amount for	Proportion Item 3, at			ontributed by each emp ge.)	oloyer (Identify en	nployers,	under	
		to Lobbying Activity b be Reported	All Employers	Emplo	yer No.	1	Employer No. 2	Employer N	lo. 3	Employer	No. 4
	inment		¢ 0.00								<u> </u>
	nd Refresh		\$0.00	_ \$			\$	_ \$		\$	
Advert	Accommo	dations	0.00	-				_			
Travel	asing		0.00					_			
Teleph	one		0.00	3	0.00						
-	Expenses o	r Services	0.00	20	0.00						
											_
		Total	\$ <u>0.00</u>	\$5	60.00		\$0.00	\$0.00		\$0.0	0
*When			 re reporting for requires n	-						-	
_		s of each expend ber(s) of their ho	iture of more than one usehold.	hundred fiv	e dollar	rs (\$10)5) for a legislator, (other holder of pu	ublic off	ice, executiv	e officials
Item- 2	Date		Place		Δ.	mount	Names o	of Legislators, Publ			als
	Date		NONE			mount		and Household Mo	empers in	Group	
			NONL								
	Continued o	h attached page(s)									
			RUCTIONS			Ite		Employer(s) Name(s) and Ad	dress(es)	<u> </u>
						3	, <u> </u>			. ,	
Wh	io should f		ny lobbyist registered u -6617 Idaho Code	nder Sectior	1	No. 1	ldaho Forest (687 W Canfiel		eur d'Al	ene ID 83	315
Fili	ng deadlin		is due on January 31st obyist semi-annual repo		31st.	No. 2	2				
то	BE FILED	В	en Ysursa			No. 3	3				
		PO	etary of State Box 83720				,				
	Ph		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4	1				

Item			ion, the number of the Senate	1	LEGISLATIVE SUB.	JECT	IDENTIFICATION
4		-	legislative activity in which			_	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistuare racia: rumber		02	Amusements, games, athletics	10	insurance, hospitals
2	9	H322		03	and sports	18	Higher education
		S1066		03	Banking, finance, credit and	19	Housing, construction, codes
				04	investments Children minore wouth	20	Insurance (excluding health
		S1117		04	Children, minors, youth,	21	insurance)
		S1064		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
		1		05	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				01	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
			1	11	Government, financing,	27	Public lands, parks, recreation
				[taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				-			power, CATV, gas
						31	Other (please specify)
				0	ERTIFICATION: I hereby certify that	t the ab	ove is a true, complete and
					prect statement in accordance with Se		
						etion o	
				-	O Mout		
					Y LAIL		444040044
				1 (ST/LT/		1/18/2014
	Identif	y any rule, ratemaking decisi	on procurement		bbyist signature		Date
Item		ct bid or bid process, financia		1 0	bobyist signature ()		l l
5		obbyist was supporting or opp	5				1/20/14
		eoojist nus supporting of opj					
NON	Ξ.			En	nployer No. 1 signature		Date
				1			
							Dette
				En	nployer No.2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Rev. 12	2/2012		LO	BBYIST	r re	POF	T FORM	1	Page	ofPage(s)
1		State of Ida	ho 🔽	ANNUA	L		SEMI-ANNUAI		HIS SPACE	FOR OFFICE USE ONLY
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J. BF PO E BOIS	RENT OL BOX 2751	d permanent busine MSTEAD 701-2751	ss address			Da	JANUARY 1	8, 2014	Period ((Mo.) 12	covered vear ending (Day) (Yr.) 31 2013
Item 1		-	ble expenditures made o		-	-		-		
Reim	bursed Persona	Expenditure I Living and Travel	*Total Amount for All Employers	Item 3, at			ntributed by each empl e.)	oyer (Identify en	npløyers,	, under
		to Lobbying Activity o be Reported	All Employers	Emplo	yer No.	1	Employer No. 2	Employer N	lo. 3	Employer No. 4
Food a	ainment Ind Refresh Accommo		\$ <u>0.00</u> 0.00	\$			\$	\$		\$
Adver			0.00							
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Teleph	one		0.00							
Other	Expenses of	r Services	0.00	- 5	6.00					
		Total	s0.00	\$	5.00		s0.00	s0.00		\$ 0.00
	The total		re reporting for requires m iture of more than one pusehold.	-		-				-
Item- 2	Date		Place		А	mount		Legislators, Publi and Household Me		
			NONE							
	Continued on	attached page(s)								
		INST	RUCTIONS			Iter 3	n En	nployer(s) Name(s	s) and Ad	dress(es)
Wh	o should fi		y lobbyist registered ur 6617 Idaho Code	nder Section	1	No. 1	3M 3M Center, St.	Paul MN 661	44	
Fik	ng deadlin		is due on January 31st. byist semi-annual repor		lst.	No. 2	<u>, </u>			
то	BE FILED	В	en Ysursa etary of State			No. 3				
	Pho	PO Boise, I	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4				

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Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	Cada	Subject	Cada	Subject
	the L	obbyist was supporting or op	posing.		Subject	17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 .	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
		5		04	Children, minors, youth,	20	insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, eivil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					CRETCHER ATION: 1 harden and 6 the		num in a true, appendiate and
					ERTIFICATION: I hereby certify that prect statement in accordance with Secondance with Seconda		•
					inteet statement in accordance with Se		-0024 10000 0000
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					> >///h		1119/2014
Item	Identif	y any rule, ratemaking decision	on, procurement,		obyistsienature		<u>Date</u>
5		t bid or bid process, financial			518//		
5		obbyist was supporting or opp					AI-27-14
				En En	nployer No. 1 signature		Date
DMV	- PRC	DCUREMENT FOR M	IODERNIZATION		ipioyer-ive. I signature		Date
PRO.	IECT.						
				En	nployer No. 2 signature		Date
				En	ployer No. 3 signature		Date
				Fn	nployer No. 4 signature		Date
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Rev. 12/	2012		LO	BBYIST	r RE	POI	RT FORM		Page_1		ige(s)
		State of Ida	ho 🗸	ANNUA	L		SEMI-ANNUA		THIS SPACE	FOR OFFICE US	EONLY
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		See instructions a	t bottom of page								
•		permanent busine	ss address			D	ate prepared		Period		
	ENT OLI OX 2751	MSTEAD					JANUARY	18, 2014		year endir	g
BOIS	E, ID 837	701-2751							(Mo.)) (Day)	(Yr.)
									12	31	2013
Item 1	Tot	als of all reportat	ole expenditures made o	r incurred b	y Lobl	byist c	or by Lobbyist's Em	ployer on behalf	of Lobby	yist's Employ	ет.
Reimbu	irsed Persona	Expenditure Living and Travel Dobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ontributed by each em	ployer (Identify e	mployers,	, under	
Do	Not Have to	be Reported		Emplo	yer No.	1	Employer No. 2	Employer 1	No. 3	Employer	No. 4
Entertai Food an	nment d Refresh	ment	s 0.00	s			s	s		s	
	Accommod		0.00								
Adverti	sing		0.00								
Travel			0.00								
Telepho	ne		0.00		5.00						
Other E	xpenses or	Services	0.00	30	0.00						
		Total	s 0.00	s6	5.00		s0.00	s0.00)	s0.0	0
*When t			re reporting for requires mu								
		s of each expend ber(s) of their ho	iture of more than one h usehold.	undred five	e dollar	rs (\$1()5) for a legislator,	other holder of p	ublic off	ice, executiv	e officials
ltem- 2	Date	Τ	Place		A	mount	Names	of Legislators, Pub and Household M			als
			NONE								
□c	ontinued on	attached page(s)									
		INST	RUCTIONS			Ite 3		Employer(s) Name	(s) and Ad	ldress(es)	
Who	should fi		y lobbyist registered un 6617 Idaho Code	der Section	l	No. 1	Magellan Hea 55 Nod Rd, A	alth Services won CT 06001			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No.											
тон	BE FILED	WITH:						· · · · · · · · · · · · · · · · · · ·			
		Secre	en Ysursa stary of State Box 83720	No. 3							
	Pho	Boise, I	D 83720-0080 352 Fax: (208) 334-22	282		No. 4					

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Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which			<u> </u>	• • • •
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	m	farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics	10	insurance, hospitals
				03	and sports Banking, finance, credit and	18	Higher education
				05	investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				04	Children, minors, youth, senior citizens	21	insurance)
				05	Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
			*	07	Ecology, environment, pollution,	~~	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	23	Liquor
				08	Education	25	Manufacturing, distribution and
		•		09	Elections, campaigns, voting,	23	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
					minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
	1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					· · · · · · · · · · · · · · · · · · ·		power, CATV, gas
						31	Other (please specify)
	Identifi	y any rule, ratemaking decisio	n. procurement		ERTIFICATION: I hereby certify the prect statement in accordance with stat		
Item 5	contrac	t bid or bid process, financial bbyist was supporting or opp	services agreement or		Bahard Bo	u a	Sector 1:27.14
		t of Health and Welfa management under N		En	pployer No. 1 signature		Date
		•		En	ployer No. 2 signature		Date
				Em	ployer No. 3 signature		Date
					Projet 100 o organisato		
				Em	ployer No. 4 signature		Date

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all a		State of Ida	no 🔽] ANNUA	L	[] S	EMI-AN	NUAL	, тн	IIS SPACE I	FOR OFFICE US	E ONLY
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•		d permanent busine				Date	e prepared			Period c	overed	
PO B	BOX 275	.MSTEAD 1 701-2751					JANU	ARY 18	3, 2014		year endir	0
Doit	E, 10 00	101-2101								(Mo.) 12	(Day) 31	(Yr.) 2013
Item 1	То	tals of all reportal	ble expenditures made	or incurred b	oy Lobi	byist or	by Lobbyist	's Empl	oyer on behalf o	f Lobby	ist's Employ	yer.
Reimb	oursed Person	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ch emplo	oyer (Identify em	ployers,	under	
		to be Reported		Employ	yer No.	I	Employer	No. 2	Employer No	o. 3	Employer	No. 4
	ninment nd Refresh	ment	\$ 0.00	\$			6		\$		\$	
	Accommo		0.00	-								
Advert			0.00									
Travel	e		0.00									
Teleph	one		0.00	15	5.00							
		or Services	0.00	26	6.50							
		Total	\$0.00	\$4	1.50		.0.0)	\$0.00		\$0.0	00
*When	The tota		e reporting for requires r iture of more than one								•	e officials
Item- 2							N		Legislators, Public			als
	Date		Place NONE		A	mount		a	nd Household Me	mbers in	Group	
			NONE									
	Continued a	- attached maga(a)										
	Continued o	n attached page(s) INST	RUCTIONS			Item 3	· ·	En	nployer(s) Name(s	and Ad	dress(es)	· <u> </u>
Wh	o should t		y lobbyist registered u 6617 Idaho Code	under Section	1	No. 1			palition for Im Boise, ID 837		on Reform	n
Fili	ing deadli		is due on January 31s byist semi-annual rep		31st.	No. 2			14 <u></u>			
то	BE FILE	B	en Ysursa			No. 3		×		<u> </u>		
	Di	PO Boise, J	etary of State Box 83720 D 83720-0080 852 Fax: (208) 334	2282		No. 4						
	PI	10110: (208) 534-2	852 Fax: (208) 334-	-2202								

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Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	the Lo	use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, getral Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 	•
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	Ē	obbyist fignature	-	Date 1/22/2014 Date
				_	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
			· · · · · · · · · · · · · · · · · · ·	J E	mployer No. 4 signature		Date

Rev_12/	2012		LO	BBYIST	REI	PORT	FORM		Page_1		ige(s)
(A)I	SEAS	State of Idal	ha 🔽	ANNUA	L	🗌 SE	MI-ANNUAL		HIS SPACE	FOR OFFICE US	E ONLY
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				1.1-24	(Sec	. 67-66	9)	3401	ARY	OF STA	TE
		(Type or print clea						\$TAT	E OF	IDAHO	
Lobbyist	's name and	See instructions a permanent busine				Date	repared		Period	covered	
		MSTEAD						0.0014	6	year endir	ıg
	OX 2751 E. ID 83	701-2751					JANUARY 1	8, 2014	(Mo.)) (Day)	(Yr.)
	_,								12	31	2013
Item	Tet	ale of all reported	ble expenditures made o	r incurred b	w Lobb		Lobbuist's Empl	over on behalf			
		Expenditure				-	buted by each emplo	-	-		
Reimbu	ursed Persona	I Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at				· · · · · · · · · · · · · · · · · · ·			
		o be Reported	An Employers	Employ	yer No. 1		Employer No. 2	Employer N	lo. 3	Employer	No. 4
Entertai			¢ 0.00	L 1,6	647.28	\$		\$		\$	
	nd Refresh		\$0.00					\$		J	
Adverti	Accommo	uations	0.00	-							
Travel	sing		0.00	-							
Telepho	one		0.00	7	0.00						
-		r Services	0.00	4	5.00						
		Total	s0.00	s1,7	762.28	\$_	0.00	s0.00)	\$ <u>0.0</u>	00
*W/hon t	ha numbar	of employers you a	re reporting for requires m	ultiple L_2 fr	orms to h	e filed a t	atal amount for all e	mployers should	be entered	d on Page 1.	
	The tota	ls of each expend	liture of more than one								e officials
ltem-	and men	ber(s) of their ho	ousehold.				Names of	Legislators, Pub	lic and Ex	cecutive Offici	als
2	Date	_	Place		Ar	nount		and Household M			
			NONE								
	Continued o	n attached page(s)									
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)	
			lebbuist registered w	ndor Santio			Milk Producers	of Idaho		<u> </u>	
wn	o snoula i		ny lobbyist registered u 1-6617 Idaho Code	nder Section			PO Box 2751,		701		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. N								·····			
		Executive Lo	bbyist semi-annual repo	ort due July	31st.	No. 2					
то	BE FILEI					NI- 2					
		_	Ben Ysursa retary of State			No. 3					
		PO	Box 83720 ID 83720-0080			NI- 4					
	P		2852 Fax: (208) 334-2	2282		No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4	1	-	legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(11011)	(abic)	Legislative Ident. Humber		02	Amusements, games, athletics	10	insurance, hospitals
0	1	RULES		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
		H113		03	investments	20	Insurance (excluding health
		H290		04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
		H111		05	Church and religion		collective bargaining
_				06	Consumer affairs	22	Law enforcement, courts,
0	7	H038		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
0	9	S1108			water use	24	Liquor
	-			08	Education	25	Manufacturing, distribution and
1	1	H051		09	Elections, campaigns, voting,		services
	'	HUJI			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
1	6	H179		11	Government, financing,	27	Public lands, parks, recreation
		S1042			taxation, revenue, budget,	28	Social insurance, unemployment
				1 12	appropriations, bids, fees, funds		insurance, public assistance,
1	7	S1108		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
•		01100		14	Government, municipal	29	streets and roads
2	0	11240		15	Government, municipal Government, special districts	30	Utilities, communications,
2	0	H248		16	Government, state	50	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
2	9	H322				31	Other (please specify)
		S1066					
		S1117	}				
		S1064					
				C	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
				co	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-		/	······································
					(Y)AA)	1	
					SICht	6	1/18/2014
Item		y any rule, ratemaking decisi		D	obbyist signature		Date
5		ct bid or bid process, financia			1 1/1		
	bond l	obbyist was supporting or op	posing.	/_	Vena other		
NON	E.			En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

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