### State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page 1 of 4 Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

JECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			t bottom of page							
Lobbyist's name and permanent business address						Date prepared Period covered				
Tony Smith 2145 W. Quilceda St.						January 31	year ending			
Kuna, ID 83634								(Mo.)	(Day)	1
								12	31	2013
Item 1	Totals	s of all reportal	ble expenditures made o	or incurred by Lo	bbyist or	by Lobbyist's Empl	oyer on behalf	of Lobbyis	st's Emp	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of						
Do	Not Have to b	e Reported		Employer No. 1		Employer No. 2 Employer N		No. 3 Employer No. 4		
Entertai Food ar	inment nd Refreshme	ent	\$ 0.00	\$		\$	\$	5	5	
	Accommodat		0.00							
Adverti			0.00							
Travel	5 <b>S</b>		0.00							
Telepho	ne		0.00							
	xpenses or S	ervices	0.00							4.5
		Total	s 0.00	s 0.00		s 0.00	s 0.00	S	, (	0.00
*When t			re reporting for requires m							
		of each expend er(s) of their ho	liture of more than one	hundred five doll	ars (\$10	5) for a legislator, of	ther holder of p	ublic office	e, execu	itive officials
Item- 2								ablic and Executive Officials		
	Date		Place		Amount		and Household M	embers in C	iroup	
	 نه	teched =====(a)								
Continued on attached page(s)						n Er	lawa ( ) N			
INSTRUCTIONS						Er	mployer(s) Name(	s) and Addi	ress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Chapter of American Assoc. of Naturopathic Physicians 4219 W Emerald Boise ID 83713				
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2 Idaho Chapter of American Assoc. of Architects 1674 Hill Road Boise ID 83702				
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3 Idaho Cosmetology School Association 557 Mariah Ave Rexburg ID 83440				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	No. 4 Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646				



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Page 2	of_	4	_Page(s)
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4 FEB -5 AM 8:21

SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Tony Smith January 31, 2014 2145 W. Quilceda St. Kuna, ID 83634 (Day) (Mo.) (Yr.) 31 2013 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Land Title Association Who should file this form: Any lobbyist registered under Section No. 1 372 S Eagle Rd Ste 387 Eagle ID 83616 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Midwifery Council Executive Lobbyist semi-annual report due July 31st. No. 2 3888 Coyote Way Bonners Ferry ID 83805 TO BE FILED WITH: Idaho Optometric Association No. 3 Ben Ysursa 11368 W Hickory Hill Ct Boise ID 83713 Secretary of State PO Box 83720 Idaho State Broadcasters Association Boise, ID 83720-0080 1674 Hill Road Boise ID 83702 Phone: (208) 334-2852 Fax: (208) 334-2282

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Page 3	of_	4	_Page(s)
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LOBBYISTS (Sec. 67-6619)

14 FEB -5 AM 8:21

SECRETARY OF STATE STATE OF IDAHO

	(Type or print clear						SIAIL	UP IDANO	
See instructions at bottom of page Lobbyist's name and permanent business address					Date prepared			Period covered	
Tony Smith 2145 W. Quilceda St. Kuna, ID 83634				January 31, 2014		1	(Mo.) (Day) (Yr.)  12 31 2013		
Item	Totals of all reporta	ble expenditures made	or incurred by	Lobbyist o	r by Lobbyist's l	Employer on t			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers			unts contributed by each employer (Identifof page.)			tify employers, under	
Enterta	Not Have to be Reported		Employe	1 10. 1	Employer No	. Z Emp	oloyer No. 3	Employer No. 4	
	nd Refreshment	s0.00	\$		\$	\$		_   \$	
Living A	Accommodations	0.00			Mary and the state of the state				
Adverti	sing	0.00							
Travel		0.00							
Telepho	one	0.00							
Other E	xpenses or Services	0.00							
		0.00		00	0.00		0.00	0.00	
	Total	s0.00	_ \$0.	00	\$0.00	<b>s</b>	0.00	ss	
Item-2	The totals of each expend and member(s) of their horn Date  Date  Continued on attached page(s)		hundred five	Amount		nes of Legislato		Executive Officials	
	INST	RUCTIONS		Ite 3		Employer(s)	Name(s) and	Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Northwest Career Colleges Federation 4200 6th Ave NE Ste 313 Lacey WA 98503				
Filii	ng deadline: Annual report Executive Lo	t is due on January 31st bbyist semi-annual repo		st. No. 2	2				
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080				No. 3	}				

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which								
•	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject		
0.17		L Dill D	Day St.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8	,				and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
1					investments	20	Insurance (excluding health		
1:	2			04	Children, minors, youth,		insurance)		
17	7				senior citizens	21	Labor, salaries and wages,		
18	R			05	Church and religion		collective bargaining		
19				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
20					conservation, zoning, land and	23	License, permits		
23					water use	24	Liquor		
28	3			08	Education	25	Manufacturing, distribution and		
30				09	Elections, campaigns, voting,		services		
•	•				political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
				İ		31	Other (please specify)		
				_					
					ERTIFICATION: I hereby certify the brrect statement in accordance with S				
				_					
				/	$\mathcal{D}$		2-3-H		
					1//		7		
Item		y any rule, ratemaking decision	-	(4	obbyist signature		Date		
5		et bid or bid process, financia		a					
	bond lo	obbyist was supporting or opp	oosing.	1					
				En	nployer No. 1 signature		Date		
				En	nployer No. 2 signature		Date		
				En	nployer No. 3 signature		Date		
				En	nployer No. 4 signature		Date		