Rev. 12/2012

STATE OF THE STATE

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Sullivan 1/24/2014 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$28,863.63 \$ \$0.00 \$ \$3,584.09 \$ \$94.52 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$1,856.41 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$30,720.04 \$ \$94.52 \$ \$0.00 \$ \$0.00 \$ \$3,584.09 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1400 16th St Ste 500 Denver CO 80202 USA Filing deadline: Annual report is due on January 31st. Advantage Workers Compensation Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 571918 Salt Lake City UT 84157 USA TO BE FILED WITH: AREVA Inc No. 3 Ben Ysursa Secretary of State 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA PO Box 83720 Boise, ID 83720-0080 Blue Cross Of Idaho Phone: (208) 334-2852 Fax: (208) 334-2282

PO Box 7408 Boise ID 83707 USA

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUF | BJECT | IDENTIFICATION |
|--|--|---|-------------------------------|--|--|-------|---|
| Subject (from to 2, 3 8, 14 17, 11 29, 3 | or Ho the L | Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 220, H.B. 193a S.B. 1040, S.B. 1149 S.B. 1147, H.B. 259 H.B. 130, H.B. 277 S.B. 1157, H.B. 248 H.B. 341, H.B. 340 H.B. 339, H.B. 338 H.B. 248 | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | la de la companya de | | | | ERTIFICATION: I hereby certify the prect statement in accordance with S Electronically signed | | , 1 |
| Item 5 | contra | y any rule, ratemaking decisi- ct bid or bid process, financia obbyist was supporting or opp | l services agreement or | L | obbyist signature | | Date |
| | | | | Er | nployer No. 1 signature | | Date |
| | | | | Er | nployer No. 2 signature | | Date |
| | | | | Er | mployer No. 3 signature | | Date |
| | | | | Er Er | mployer No. 4 signature | | Date |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Patrick Sullivan PO Box 1703 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|------------|-----------|----------------------------------|----------------|
| No.5 | \$244.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$244.33 |
| No.6 | \$75.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.83 |
| No.7 | \$649.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$649.49 |
| No.8 | \$87.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$87.66 |
| No.9 | \$96.26 | \$0.00 | \$0.00 | \$1,726.76 | \$0.00 | \$0.00 | \$1,823.02 |
| No.10 | \$157.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$157.56 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$1,035.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,035.17 |
| No.13 | \$216.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$216.64 |
| No.14 | \$3,915.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,915.99 |
| No.15 | \$2,989.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,989.88 |
| No.16 | \$3,785.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,785.37 |
| No.17 | \$1,330.74 | \$0.00 | \$0.00 | \$129.65 | \$0.00 | \$0.00 | \$1,460.39 |
| No.18 | \$195.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$195.30 |
| No.19 | \$5,620.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,620.82 |
| No.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.23 | \$197.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$197.86 |
| No.24 | \$949.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$949.55 |
| No.25 | \$954.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$954.13 |
| No.26 | \$2,682.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,682.44 |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|--|-----------------------|-------------|
| No 5 | CH2M Hill Connecting Idaho Partners | | |
| No.5 | 332 E Front St #200 Boise ID 83702 USA | | |
| No.6 | City of Meridian | | |
| | 33 E Broadway Ave Meridian ID 83642 USA | | |
| No.7 | Clear Springs Foods Inc | | |
| | PO Box 712 Buhl ID 83316 USA | | |
| No.8 | Corizon | | |
| | 105 Westpark Dr Ste 200 Brentwood TN 37027 USA | | |
| No.9 | Dentaquest | | |
| | 12121 N Corporate Parkway Mequon WI 53092 USA | | |
| No.10 | E2020 | | |
| | 7303 E Earll St Ste 200 Scottsdale AZ 85251 USA | | |
| No.11 | Eli Lilly | | |
| NO.11 | 161 St Anthony Ave Ste 820 Saint Paul MN 55103 USA | | |
| No.12 | Exeter Group Inc | | |
| | 800 Boylston St Ste 3500 Boston MA 02199 USA | | |
| No.13 | FMC Corporation | | |
| | 1101 Pennsylvania #325 Washington DC 20004 USA | | |
| No.14 | Hospital Corporation of America | | |
| | One Park Plaza 1-3 E Nashville TN 37203 USA | | |
| No.15 | Idaho Associated General Contractors | | |
| | 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA | | |
| No.16 | Idaho School Boards Association | | |
| | PO Box 9797 Boise ID 83701 USA | | |
| No.17 | Intermountain Industries (Intermountain Gas) | | |
| | PO Box 7808 Boise ID 83707 USA | | |
| No.18 | Magnolia Energy Holdings | | |
| | PO Box 409 South Salem NY 10590 USA | | |

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| No.19 | MoneyTree | |
| | 515 King St Alexandria VA 22314 USA | |
| No.20 | Motion Picture Association of America | |
| | 1600 Eye St NW Washington DC 20006 USA | |
| No.21 | Pacific Northwest Generating Cooperative | |
| | 711 NE Halsey #200 Portland OR 97232 USA | |
| No.22 | TracFone | |
| | 9700 NW 112th Ave Miami FL 33178 USA | |
| No.23 | TransCanada | |
| | One SW Columbia St Ste 475 Portland OR 97258 USA | |
| No.24 | Treasure Valley Racing LLC | |
| | 5610 N Glenwood St Garden City ID 83714 USA | |
| No.25 | UnitedHealth Group | |
| | 701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA | |
| No.26 | URS (fka Washington Group Int'l) | |
| | 2345 Crystal Dr Ste 708 Arlington VA 22202 USA | |
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