Rev. 12/2012



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

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THIS	SPACE	FOR	OFFICE	USE ONLY

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

14 JAN 24 PM 12: 52

EGNETARY OF STATE STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Corey Surber 1/24/2014 Saint Alphonsus Health System 1055 N. Curtis Road (Day) (Yt.) (Mo.) Boise, ID 83706 2013 12 31

1 Totals of all reportal	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s_ 2,698.40	\$ 2,698.40	\$	S	s		
Living Accommodations	0.00						
Advertising	0.00						
Travel	50.00	50.00					
Telephone	0.00						
Other Expenses or Services	0.00						
Total	s 2,748.40	<b>s</b> 2,748.40	s0.00	s0.00	<b>s</b> 0.00		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.							

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

| Names of Legislators, Public and Executive Officials
| Amount | Amount | and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS Employer(s) Name(s) and Address(es) Saint Alphonsus Health System Who should file this form: Any lobbyist registered under Section 1055 N. Curtis Road, Boise, ID 83706 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
or House Bill, Resolution or other legislative activity in which			l				
•	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject
E. Line	0.1.	F 500 5 1 25 60	I S NO	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(nom	wore)	Legislative ident. (4umber	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1	7	SB1042			and sports	18	Higher education
1		H248		03	Banking, finance, credit and	19	Housing, construction, codes
1				04	investments	20	Insurance (excluding health
		H308		04	Children, minors, youth,	21	insurance)
17	1	H309		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	42	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		1		10	Equal rights, civil rights,		forest products, fisheries, mining
		ļ			minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
	- 1	,			appropriations, bids, fees, funds		insurance, public assistance,
	i				Government, county	••	workmen's compensation
	- 1				Government, federal	29	Transportation, highways, streets and roads
	- 1				Government, municipal Government, special districts	30	
	1				Government, state		Utilities, communications, televisions, radio, newspaper,
	- 1		ĺ	10	Covernment, state		power, CATV, gas
							Other (please specify)
						٠.	omer (mease specify)
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	j			-			
	1	1	J		RTIFICATION: I hereby certify t		
	1	1	İ	cor	rect statement in accordance with	Section 67	-6624 Idaho Code.
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			]	Em	ployer No. 1 signature		Date
				17.	ployer No. 2 signature		The same and the s
				cin	proyer No. 2 Signature		Date
			Em	loyer No. 3 signature		Date	
				•			
				Emp	oloyer No. 4 signature		Date