Rev. 12/2012



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL

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LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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ECKETARY OF STATE STATE OF IDAHO

| | | Type or print clea | rly in black ink) (bottom of page | | | | | | | J J | MIC | OF IDAHO |
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| Lobbyi | | ermanent busine | | | | Dat | e prepared | | | | Period | covered |
| Tara Thue 4393 Riverboat Road Salt Lake City, UT 84123 | | | | | 01/07/2014 | | 014 | | (Mo.) (Day) (Yr.) | | | |
| | | | | | | | | | | | 12 | 31 2013 |
| Rem | Total | s of all reportat | ole expenditures mude o | or incurred | by Lobby | yist or | by Lobby | ist's Emp | loyer on b | chalf o | (Lobb | yist's Employer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Persising to Lobbying Activity | | *Total Amount for All Employers | Item 3, at bottom of | | | | | | | | | |
| | Do Not Have to be Reported | | | Employer No. 1 | | + | Employer No. 2 | | Employer No. | | D. 3 | Employer No. 4 |
| | inment nd Refreshm | ent | s 310.65 | s 310.65 | | s | | | \$ | | | s |
| | Accommoda | | 0.00 | | | | | | | | | |
| Advert | ising | | 0.00 | | • • • • • • • • • • • • • • • • • • • • | | | | | | | |
| Travel | | | 0.00 | | | _] | | | . | | | |
| Teleph | one | | 0.00 | | | _ . | | | | | | |
| Other E | Expenses or S | Services | 0.00 | <u> </u> | | | | | _ | | | |
| | | Total | s 310.65 | s_ 3 | 10.65 | | s0 | .00 | s | 0.00 | | s0.00 |
| -45.41 | | | re reparting for requires m | | | 61 | | unt for all a | | hauld b | | d on Phon 1 |
| -When | The totals | of each expend | iture of more than one | | | | | | | | | |
| Item- | and membe | er(s) of their ho | uschold. | | 1 | | | Names of | f Legislator | s. Publi | e and Ex | recutive Officials |
| 2 | Date | | | | | und House | | | | | | |
| | | | | | 1 | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | lter 3 | n | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | n | No. 1 AT&T Services Inc. 4393 Riverboat Rd., Salt Lake City, UT 84123 | | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | 31st. | No. 2 | | | | | • | |
| TO BE FILED WITH: Ben Ysursa | | | | | Ì | No. 3 | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| Item | | | tion, the number of the Senate | | | | | | |
|--------------|--------|------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4 Subject | or H | ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which | 01 02 03 04 05 06 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, | | |
| | ! | | | 07 08 09 10 11 12 13 14 15 16 | Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 23 24 25 26 27 28 29 30 | judges, crimes, prisons Liccuse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| 5 | counse | y any rule, ratemaking decision to bid or bid process, financial obbyist was supporting or opp | services agreement or | Em | ERTIPICATION: 1 hereby certify the prect statement in accordance with Substitution of the property of the prop | at the ab | Date Date Date | | |
| | | <u> </u> | | Em | ployer No. 4 signature | | Date | | |