## ICCV. 12/2012

## LOBBYIST MONTHLY REPORT FORM

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## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

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THIS SPACE	FOR OFF	ICE USE ONLY

(Тур	e or	print	cle	early	in	bla	ack	ink)
See i	nstr	uctio	ns	at bo	tto	m	of p	oage

Phone: (208) 334-2852 Fax: (208) 334-2282

Lobbyist's name and permanent business address Kerry Ellen Elliott 700 W Washington Boise, ID 83702

Date prepared

05/13/2013

Period covered 110

13 MAY 14 AM 11:41

month ending

(Mo.) (Day)

30 2013

(Yr.)

Item 1 Totals of all reportal	ole expenditures made o	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lobl	oyist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts of Item 3, at bottom of pa		oyer (Identify employer	s, under
Do Not Have to be Reported	711 Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	s0	<b>\$</b> 0	\$O	\$	\$
Living Accommodations	0	0	0		
Advertising	0	0	0		
Travel	0	0	0		
Telephone	0	0	0		
Other Expenses or Services	0	0	0		
Total	s0	s0	s0	s0	s0

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

tem-	and member(s) of th	-		- a registator, other notice of public office, executive off
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	1			
	Continued on attached pa	ge(s)		

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of Counties PO Box 1623, Boise, ID 83601 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Idaho Public Health Districts Filing deadline: Monthly reports due within fifteen (15) days of the 13307 Miami Lane, Caldwell, ID 83607 No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals See attachment and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 25 Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs П Government, financing, 27 Public Iands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-Kersyellen Elliott 5/13/13

Abyist signifure

Date ing or opposing.

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

## LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING April 30, 2013

H24 11 H258 22 H267 16/11 H25 12 H267 16/11 H59 09 H272 11 H59 09 H60 09 H276 11 H280 22 H60 09 H63 09 H280 22 H281 09 H29 17 H29 17 H29 17 H29 17 H308 17 H308 17 H306 29 H315 11 H308 17 H315 11 H306 29 H310 12 H321 29 H322 29 H332 29 H333 12/11 H336 07 H336 07 H34  H362 29 H37 12 H37 14 H37 14 H38 07 H38 07 H38 07 H38 07 H38 07 H39 12 H39 H39 17 H39
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