Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 $\frac{LO}{(Se)}$

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		msu uctions at	1 0			ln.			1																
Lobbyist's name and permanent business address							e prepared	Period covered																	
Alan Cameron							15/2013			✓ month end	ding														
PO Box 5158 Roice ID 83705 0158									-	<u>·</u>															
Boise, ID 83705-0158									(Mo	.) (Day)	(Yr.)														
									2	28	2013														
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employ	/er.														
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)																				
			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer	No. 4														
Entertai			* 4.00 00																						
Food and Refreshment			\$ \$102.80	<u>\$_\$102.80</u>			\$	\$		\$															
Living Accommodations			\$0.00	\$0.00		.																			
Adverti	sing		\$0.00	\$0.00		.																			
Travel			\$0.00	\$0.00	00	.																			
Telepho	one		\$0.00	\$0.00																					
Other Expenses or Services			\$0.00	\$0.00				-																	
Total			\$_\$102.80	\$_\$102.80			\$	\$		\$															
*When t	he number of a	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to b	be filed:	a total amount for all a	mplovers should	be enter	ed on Page 1															
***************************************											fficials and														
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive off member(s) of their household.																									
2 Date		Place	Amount			Names of Legislators, Public and Executive Officials and Household Members in Group																			
Date		1 lace			and riousehold Members III Group																				
	Continued on a	ttached page(s)																							
INSTRUCTIONS						Iten 3	Item 3 Employer(s) Name(s) and Address(es)																		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Idaho Credit Union League No. 1 PO Box 5158 Boise ID 83705-0158 USA																		
														Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
														TO BE FILED WITH:											
10 BE FILED WITH: Ben Ysursa																									
Secretary of State																									
PO Box 83720 Boise, ID 83720-0080						No. 4																			
Phone: (208) 334-2852 Fax: (208) 334-2282							130. 7																		

-	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
3		H.B. 177a			and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				investments	20	Insurance (excluding health				
			04	Children, minors, youth,		insurance)				
				senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				11	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
							¥			
				1	CERTIFICATION: I hereby certify the		, 1			
	Identit	ntify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
ing or opposing.		o er cena receyist was supper								
					Electronically signed	3/15/2013				
None	9			I	Lobbyist signature		Date			