Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 MAR 19 PM 04:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0								
Lobbyist's name and permanent business address Jonny Carkin						Date prepared 3/19/2013			Period covered		
	est Altura:	s St.				3/18	1/2013		\	month e	nding
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)
									2	28	2013
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	Lobbyi	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.
Reimbu		iving and Travel	*Total Amount for All Employers	Proportionat Item 3, at be			outed by each empl	oyer (Identify er	nployers	, under	
	Not Have to be	obbying Activity e Reported	7th Employers	Employe	er No. 1		Employer No. 2	Employer N	No. 3	Employ	er No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$0.00	\$_\$0.00		\$_		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		_ _					
Advertising			\$0.00	\$0.00		_ _					
Γravel			\$0.00	\$0.00		_ _					
Felephone			\$0.00	\$0.00		_ _					
Other E	xpenses or S	ervices	\$0.00	\$0.00		_ _					
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$	
*When t	he number of	emnlovers vou a	I re reporting for requires m	ultiple L-2 for	ms to he t	l filed a to	otal amount for all e	mnlovers should	he entere	d on Page 1	
***************************************			liture of more than one								
Item-	n- member(s) of their household.					Names of Legislators, Public and Executive Officials					
2	Date		Place	Amo	ount	and Household Members in Group					
	Continued on a	attached page(s)									
INSTRUCTIONS					L	Item 3	Eı	mployer(s) Name((s) and A	ddress(es)	
							anned Parenthoo	d Votes Northwe	est		
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	IN	Io. 1 20	001 E Madison St	Seattle WA 981	22 USA		
Filin	ng deadline:		orts due within fifteen (1 ivities of the past mont		e N	Io. 2					
ТО І	BE FILED W	/ITH:									
TO BE FILED WITH: Ben Ysursa Secretary of State					N	No. 3					
			Box 83720		\vdash						
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	N	Io. 4					
		` /									

	Subic	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 7, 11	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of the Legislative Ident. Number S.C.R. 116, H.B. 62	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	fy any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/19/2013 Lobbyist signature Date					