Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 MAR 04 AM 11:23

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at									
•	-	ermanent busine	ss address			Date pr	_		Period	covered	
John Carver 730 W Claire St						3/4/2013			month ending		
	an, ID 836	12							'	<u>·</u>	
wenu	an, id 636	42							(Mo	.) (Day)	(Yr.)
									2	28	2013
Item 1	Totals	of all reportal	ble expenditures made o	or incurred by	/ Lobbyist	or by	Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.
Reimbu	tegory of Expressed Personal Li		*Total Amount for All Employers	Proportional Item 3, at b			uted by each empl	oyer (Identify er	nployer	s, under	
	Not Have to be		All Employers	Employe	er No. 1	I	Employer No. 2	Employer N	lo. 3	Employe	r No. 4
Entertai	nment										
Food an	d Refreshme	ent	\$_\$0.00	\$_\$0.00	1	\$. \$		\$	
Living Accommodations			\$0.00	\$0.00		.					
Adverti	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
Other E	xpenses or S	ervices	\$0.00	\$0.00	1						
		Total	\$ <u>\$0.00</u>	\$_\$0.00	1	\$_		\$		\$	
*When t	he number of	employers you s	 ure reporting for requires m	 	ms to be fil	 ed a tot	tal amount for all 6	mployers should	he enter	ed on Page 1	
WHEH											officials and
Item-		of their house			(4					,	
2	Data		Place		Amou	nt					cials
	Date		Flace		Aillou	111		and Household IV	iembers	ın Group	
_											
	Continued on a	ttached page(s)				4					
		INST	RUCTIONS		'	3	E	mployer(s) Name	(s) and A	Address(es)	
						lda	ho Conservation	Officers Associ	ation		
Who	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	No.		81 E Highgate C	t Eagle ID 83616	6 USA		
Filir	ng deadline:		orts due within fifteen (1 tivities of the past montl		ne No.	2					
TO	BE EII ED M	/ІТН•									
TO BE FILED WITH: Ben Ysursa					No.	No. 3					
			etary of State								
			Box 83720 ID 83720-0080		No.	De filed a total amount for all employers should be entered on Page 1. \$100) for a legislator, other holder of public office, executive officials and Names of Legislators, Public and Executive Officials and Household Members in Group Item 3					
	Phon		852 Fax: (208) 334-2	2282							

		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	the Lo	Bill, Resolution or other bbbyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/4/2013 Lobbyist signature Date							