Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 MAR 14 PM 02:25

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | 500 | mon actions at | oottom of page | | | | | | | | | | | |
|--|-------------------------------|---|------------------------------|----------------------|----------------|--|--|---------------------|----------------|--------------|--------------|--|--|--|
| Lobbyist's name and permanent business address | | | | | | | epared | Period covered | | | | | | |
| | el Christiar | า | | | | 3/14 | /2013 | | | month en | ding | | | |
| | 7th St | | | | | | | | | | | | | |
| Boise, | ID 83702 | | | | | | | | (Mo.) | (Day) | (Yr.) | | | |
| | | | | | | | | | 2 | 28 | 2013 | | | |
| Item | | | | | | | | | | | | | | |
| 1 | Totals | of all reportal | ole expenditures made of | or incurred by | Lobbyis | st or by | Lobbyist's Empl | oyer on behalf | of Lobbyi | st's Emplo | yer. | | | |
| | tegory of Exp | | *Total Amount for | | | | outed by each employer | oyer (Identify en | nployers, | under | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | All Employers | Item 3, at bottom of | | n page.) | | T | | | | | | |
| Do Not Have to be Reported | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | | | |
| Entertai | nment | | | | | | | | | | | | | |
| Food an | d Refreshme | nt | \$_\$0.00 | \$ <u>\$0.00</u> | | _ \$ | | \$ | | \$ | | | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | _ | | | | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | _ | | | | | | | | |
| Γravel | | | \$0.00 | \$0.00 | | _ | | | | | | | | |
| Гelepho | ne | | \$0.00 | \$0.00 | | _ | | | | | | | | |
| Other E | xpenses or Se | ervices | \$0.00 | \$0.00 | | _ | | | | | | | | |
| | | | | | | + | | | | | | | | |
| | | Total | \$ \$0.00 | \$ \$0.00 | | _ \$ | | \$ | | \$ | | | | |
| | | | | | | | | | | | | | | |
| *When t | | | are reporting for requires m | | | | | | | | | | | |
| | | | liture of more than one | hundred doll | ars (\$100 | 0) for a | legislator, other | holder of public | c office, e | executive of | fficials and | | | |
| Item- | member(s) of their household. | | | | | Names of Legislators, Public and Executive Officials | | | | | | | | |
| 2 | Date | Date Place | | | Amo | unt | and Household Members in Group | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | l Continued on a | ttached page(s) | | | | | | | | | | | | |
| | | | | 1 | | Item | E _r | nployer(s) Name(| s) and Add | trace(ac) | | | | |
| | | INST | RUCTIONS | | \vdash | 3 | Li | iipioyer(s) rvaine(| s) and Add | 11 (35 (C3) | | | | |
| | | | | | | | /I Idaho/Snake Ri | ver Oil + Gas | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | No. 1 PO Box 500 Magnolia AR 71754 USA | | | | | | | |
| | | 07 | -001 / Idailo Code | | | | | | | | - | | | |
| Filin | g deadline: | | | | e No | o. 2 | | | | | | | | |
| ТОІ | BE FILED W | TTH: | | | | | | | | | | | | |
| | | ne: Monthly reports due within fifteen (15) days of the month for activities of the past month. D WITH: Ben Ysursa Secretary of State | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | o. 4 | | | | | | | | |
| | Phone | | 852 Fax: (208) 334-2 | 2282 | [*" | • | | | | | | | | |
| | | | | | | | | | | | | | | |

| | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|---|---|--|--|---|---|--|--|
| 4 01 11 | Bill, Resolution or other obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number S.B. 1049, H.B. 141 | • | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed Lobbyist signature Date | | | | | |