Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Larry Cope PO Box 712						3/13	2013		 	month e	nding		
Buhl, ID 83316									(Mo.)	(Day)	(Yr.)		
									2	28	2013		
Item													
1			ole expenditures made of								oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			1 7	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$			
Living Accommodations			\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		-							
Total			\$_\$0.00	\$_\$0.00		_ \$		\$		\$	B		
*When t			re reporting for requires m										
Item-	The totals of each expenditure of more than one hundred dollars (\$\frac{9}{2}\$ member(s) of their household.					proof for a registator, other holder of public office, executive officials and							
2	Date Place			At		Nar mount		nes of Legislators, Public and Executive Officials and Household Members in Group					
	2410							and frousenoid ivi					
	Continued on at	tached page(s)											
INSTRUCTIONS					'	Item 3	Employer(s) Name(s) and Address(es)						
						Clear Springs Food Inc.							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 712 Buhl ID 83316 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO	de en en m	ітц.											
TO BE FILED WITH: Ben Ysursa							No. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080						. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

					TECTOLATIVE CUDIECT INDICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	life L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
1, 7		5		- 02	and sports	18	Higher education				
11, 1	7			03	Banking, finance, credit and	19	Housing, construction, codes				
				"	investments	20	Insurance (excluding health				
23, 2				04	Children, minors, youth,		insurance)				
26, 2	8				senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				11	minority affairs	27	and mining products				
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment				
					appropriations, bids, fees, funds	28	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	2)	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	20	televisions, radio, newspaper,				
					· · · · · · · · · · · · · · · · · ·		power, CATV, gas				
						31	Other (please specify)				
							4 1 2/				
					CERTIFICATION: I hereby certify						
	Identif	fy any rule, ratemaking decision	on, procurement, contract,	Γ '	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support	-							
5	ing or	opposing.	, 11								
				┪.	Electronically signed		3/13/2013				
					Lobbyist signature		Date				