Rev. 11/	LOBBYIST MONTHLY REPORT FORM							PageofPage(s)				
SEAT	SEAL	State of Ida	ho	To Be Filed By:				Т	THIS SPACE	FOR OFFICE US	SE ONLY	
THES	Ben Ysurs Secretary of S		a	L-3 LOBBYISTS (Sec. 67-6619)			13	13 MAR 15 PM 02:01				
ATE	OF	Secretary of S	late					SECRETARY OF STATE				
								5	STATE	E OF ID/	AHO	
		Type or print clear see instructions at										
Lobbyis Leon		permanent busine	ess address			Date pre	L		Period	covered		
3100	S Vista A					3/15/2	2013			month en	iding	
Boise	, ID 8370	5							(Mo.)		(Yr.)	
									2	28	2013	
Item 1		•	ble expenditures made					•			yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported				Employer No.		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advert	ising		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	one		\$0.00	\$0.00		_						
Other E	Expenses or	Services	\$0.00	\$0.00		_						
		Total	\$_\$0.00	\$\$0.00)	\$		\$		\$		
*When	the number o	f employers you a	are reporting for requires n	nultiple L-2 for	rms to be fi	iled a tota	l amount for all e	mployers should	be entere	d on Page 1.		
		s of each expensions of their house	diture of more than one	e hundred dol	llars (\$100)) for a l	egislator, other	holder of publi	ic office,	executive c	officials and	
Item- 2				4.0					ators, Public and Executive Officials			
	Date		Place		Amo	mount a		and Household N	nd Household Members in Group			
	Continued on	attached page(s)				Itom						
INSTRUCTIONS					L	Item Employer(s) Name(s) and Address(es)						
			1 11 1	1 0 (No	Ass	ociation of Idah	o Cities				
w n	o snoula ni		ny lobbyist registered u 7-6617 Idaho Code	inder Section		310	0 S Vista Ave S	te 310 Boise ID	83705 L	JSA		
Fili	ng deadline		orts due within fifteen (tivities of the past mon		ne _{No}	o. 2						
то	BE FILED		-									
TO BE FILED WITH: Ben Ysursa						o. 3						
Secretary of State PO Box 83720												
	Pho		ID 83720-0080 2852 Fax: (208) 334-2	2282	No	o. 4						

	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5 bi	bid or bid process financial services or bond lobbyist was support.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/15/2013 Lobbyist signature Date							