Rev. 11/	2011	LOBBYIST MONTH					PORT FORM	1	PageofPage(s)			
TEAT	SEAL	State of Ida	State of Idaho To Be Filed By:							E FOR OFFICE US	SE ONLY	
THE	OH TO TO	Ben Ysursa Secretary of State					BYISTS 67-6619)		13 MAR 20 AM 09:50 SECRETARY OF STATE			
100		·	L]	5		E OF ID		
		(Type or print clear See instructions at										
•		nd permanent busine	ss address				e prepared		Period	covered		
Amy H 745 S	Progre	ss Ave				3/2	20/2013		L	month en	ding	
Merid	ian, ID 8	33642							(Mo	.) (Day)	(Yr.)	
									2	28	2013	
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	by Lobb	yist or I	by Lobbyist's Empl	oyer on beł	nalf of Lobb	oyist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)				ntify employers, under			
				Employer No. 1		l	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$	8	\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00		_						
Other E	xpenses	or Services	\$0.00	\$0.0	0							
		Total	\$_\$0.00	\$_\$0.0	0	\$	š	\$		\$		
*When	the numbe	r of employers you a	are reporting for requires m	ultiple L-2 fo	orms to b	e filed a	total amount for all e	mployers sh	ould be enter	ed on Page 1.		
		als of each expend r(s) of their house	diture of more than one hold	hundred do	ollars (\$1	100) for	r a legislator, other	holder of p	ublic office	, executive o	officials and	
Item- 2			Place		Am				ators, Public and Executive Officials usehold Members in Group			
	Date		Flace		AI	mount		and Housend	old Members	in Group		
	Continued	on attached page(s)										
INSTRUCTIONS					Item 3	Er	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Unity Health Center						
						745 S Progress Ave Meridian ID 83642 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the	No. 2						
ТО	BE FILE	D WITH:										
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				2282		No. 4						

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subjec (from	the L t Code	use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/20/2013 Lobbyist signature Date							