Rev. 11/2011 LOBBYIST MONTH				THLY I	REPO	ORT FORM		PageofPage(s)			
RAT	SEAL	State of Ida	ho	To Be Filed By:				1	THIS SPACE	FOR OFFICE US	SE ONLY
THE		Ben Ysursa Secretary of S	a	L-3 LOBBYISTS (Sec. 67-6619)				13 MAR 05 PM 04:27 SECRETARY OF STATE			
	T. O.		I					_		ARY OF E OF ID/	
		(Type or print clear	der in block inte					Ň	JIAI		
T 11 ·		See instructions at	bottom of page		I,	2-4	1		D 1	1	
Kenne	eth How	d permanent busine ell	ss address			Date pre 3/5/20	1		Period	covered month en	nding
	ox 1617 , ID 837	01						(Mo.) (Day) (Yr.)			
	,								2	28	2013
Item	То	tals of all reporta	ble expenditures made	or incurred by	Lobbyist	or by I	obbyist's Fmpl	over on behalf			
		Expenditure	-	Proportionat	e amounts	contribu	ited by each emplo	-			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Entertainment			*Total Amount for All Employers	Item 3, at bottom of page.)			1				
				Employe	er No. 1	1 Employer No. 2		Employer No. 3		Employer No. 4	
	nd Refresh	nment	\$_\$0.00	\$_\$0.00		\$		\$		\$	
Living Accommodations			\$0.00	\$0.00							
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
1			\$0.00	\$0.00							
Other I	Expenses o	or Services	\$0.00	\$0.00							
		Total	\$_\$0.00	\$_\$0.00		\$		\$		\$	
*When	the number	of employers you a	are reporting for requires r	nultiple L-2 for	ms to be fil	ed a tota	al amount for all e	mployers should	l be entere	d on Page 1.	
		als of each expendences of their house	diture of more than one hold.	e hundred doll	ars (\$100)	for a l	egislator, other	holder of publ	ic office,	executive o	officials and
Item- 2	Date		Place		Amou			f Legislators, Pul and Household N			cials
	Dute				111104				vienibers i	in Group	
	Continued	on attached page(s)			I	tem					
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)				
11/1	o should t	file this form.	ny lobbyist registered u	Inder Section	No.		no Bankers Asso	ociation			
***	o siloulu l		-6617 Idaho Code	inder Section		816	W Bannock St	e 5A Boise ID 8	83702 US	SA	
Fili	ng deadlii		orts due within fifteen (tivities of the past mon		e _{No.}	2					
ТО	BE FILEI	O WITH:									
Ben Ysursa Secretary of State					No.	3					
PO Box 83720						4					
	Pl		ID 83720-0080 2852 Fax: (208) 334-	2282	No.	4					

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from t	the L Code	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. None		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/5/2013 Lobbyist signature Date							