LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered JULIE LYNDE month ending 3-10-13 P.O. Box 563 **EAGLE, ID 83616** (Mo.) (Day) (Yr.) 2 28 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 11.00 Other Expenses or Services 11.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem-Names of Legislators, Public and Executive Officials 2 Płace Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Cornerstone Family Council Who should file this form: Any lobbyist registered under Section P.O. Box 563 67-6617 Idaho Code Eagle, ID 83616 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| | Subject matter of proposed legislation, the number of the Senate | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|---|--|--|------------------------------------|-------------|--------------------------------------|-----------|------------------------------------|
| Item | tem or House Bill, Resolution or other legislative activity in which | | | | | | |
| 4 | the L | obbyist was supporting or opposing. | | Code | Subject | Code | Subject |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | ነ | farming, and livestock | | and controlled substances, health |
| (from table) Legislative Ident. Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | | | 1 | and sports | 18 | Higher education |
| 17 | ,16 | S1042 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 05 | ,18 | S1078 | ł | , 00 | investments | 20 | Insurance (excluding health |
| | ,16 | S1079 | l | 04 | Children, minors, youth, | | insurance) |
| | ,17 | SCR112 | } | | senior citizens | 21 | Labor, salaries and wages, |
| 10 | ','' | 301112 | | 05 | Church and religion | 2. | collective bargaining |
| | ļ | | ļ | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | 1 | 1 | conservation, zoning, land and | 23 | License, permits |
| | ĺ | | | ł | water use | 24 | Liquor |
| | | | J | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | 1 | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | } | 1 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | |] | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | - 1 | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | l | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
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| | | | | | CERTIFICATION: I hereby certify t | | |
| | Identif | entify any rule, ratemaking decision, procurement, contract, d or bid process, financial services or bond lobbyist was support- | | 1 ' | correct statement in accordance with | Section | 67-6624 Idaho Code. |
| ltem | | | | ĺ | | | |
| ing or opposing. | | | | - 1 | n = 2 - 12 - 13 | | |
| | | | ł. | Lull (1. CM | $\mathcal{Y}\mathcal{U}$ | X 3-10-13 | |
| | | | | 1 | Lopbyist signature | , | Date |
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