## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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	Sec	e instructions at	bottom of page						STAIL	Ur IU	ANU			
Lobbyist's name and permanent business address						Date pro	epared	<u>'</u>	Period covered					
Vivion Maisenbacher 100 E Prairie Rd						3/20/2013			month ending					
	, ID 83647								(Mo.)	(Day)	(Yr.)			
									2	28	2013			
ltem 1	Totals	of all reportal	ble expenditures made o	or incurred by	y Lobbyis	t or by	Lobbyist's Emp	loyer on behalf	of Lobbyi	st's Emplo	yer.			
Ca Reimbu		iving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	Not Have to be	obbying Activity Reported	An Employers	Employe	er No. I	E	Employer No. 2	Employer	No. 3	Employe	No. 4			
Entertai			g <b>\$0.00</b>	# <b>#</b> 0.00										
Food and Refreshment Living Accommodations			\$ <u>\$0.00</u> \$0.00	\$ \$0.00		-   \$	<del></del>	. \$		\$				
		ions	\$0.00	\$0.00 \$0.00		-				_				
Adverti	sing		\$0.00											
Travel			\$0.00	\$0.00		-				***************************************				
Telepho		•	\$0.00	\$0.00		-				_				
Otner E	xpenses or S	ervices	\$0.00	\$0.00	)									
Total		<b>\$</b> \$0.00	s_\$0.00		_ s	_	\$		\$					
<b>+11</b> 0														
*When t			re reporting for requires me diture of more than one								ve officia			
ltem-	and member(s) of their household								-	_				
2	Date		Place		Amo	ınt		f Legislators, Pul and Household N			eials			
	Continued on a	ttached page(s)												
INSTRUCTIONS						Item Employer		mployer(s) Name	(s) Name(s) and Address(es)					
						My	lan							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I 1500 Corporate Dr Canonsburg PA 15317 USA								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2							
TO BE FILED WITH:														
Ben Ysursa Sccretary of State PO Box 83720						. 3								
						. 4								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

	ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
A OTH	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number	2	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Annusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/20/2013  Lobbyist signature Date					