Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 FEB 26 AM 10:21

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0									
Lobbyist's name and permanent business address Katie Swanson							Date prepared 2/26/2013			Period covered month ending		
503 W Franklin St										/ Information	namg	
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)	
									2	28	2013	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred by	Lobbyi	ist or by	/ Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	oyer.	
Reimbu		iving and Travel	*Total Amount for All Employers	Proportionate Item 3, at be			buted by each empl	oyer (Identify en	nployers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No. 1			Employer No. 2 En		Employer No. 3		er No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$_		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00		_ _						
Γravel			\$0.00	\$0.00		_ _				-		
Геlepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00		_ _						
Total			\$_\$0.00	\$ \$0.00				\$		\$		
*** *********************************	hh £	1		 14:1- I 2 f	4 1	F1-4-4	-4-1 £11 -	1	L 4	d D 1		
vv nen t			are reporting for requires maditure of more than one									
Item-	member(s) of their household					N. Christian Patrician Commit						
2	Date			Ame	ount		Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	uttached nage(s)										
Continued on attached page(s)						Item	Eı	mployer(s) Name(s) and Address(es)				
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Sierra Club No. 1 503 W Franklin St Boise ID 83702 USA						
F.111				5) 1 6.1								
Filin	ig deadline:		orts due within fifteen (1 tivities of the past month		e N	No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						No. 3						
		PO	Box 83720									
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	N	No. 4						
		*										

5	Subject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other he Lobbyist was supporting or oppode Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 bi	entify any rule, ratemaking decisi d or bid process, financial services g or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/26/2013 Lobbyist signature Date					