#### Rev. 11/2011

### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered		
Stephen Thomas					3/11/2013			<b>M</b> month ending			
PO Box 829 Boise, ID 83701											
								(Mo.)	1	(Yr.)	
								2	28	2013	
Item 1	Totals of all reporta	ble expenditures made	or incurred by	Lobbyist	or by	Lobbyist's Empl	loyer on behalf	of Lobby	yist's Emplo	yer.	
Ca Reimbu	itegory of Expenditure arsed Personal Living and Travel as Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amoun  Item 3, at bottom of		unts contributed by each employer (Identify employers, under of page.)						
	Not Have to be Reported	7 th Employers	Employer No. 1		]	Employer No. 2	Employer No. 3		Employer	No. 4	
Entertai	nment								•		
Food ar	nd Refreshment	\$ \$1,222.84	\$_\$234.21			\$0.00	\$_\$0.00	\$ \$988.63		33	
Living A	Accommodations	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
Adverti	sing	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
Travel		\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
Telepho	one	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
Other E	expenses or Services	\$0.00	\$0.00		_	\$0.00	\$0.00	\$0.00			
	Total	\$ <u>\$1,222.84</u>	\$_\$234.2	21	<b>\$_</b> \$	\$0.00	\$ \$0.00		\$ \$988.6	3	
Item- 2	The totals of each expen member(s) of their house Date		nundred done	Amour		Names o	f Legislators, Publand Household M	lic and Ex	xecutive Office		
	 Continued on attached page(s)										
	continued on attached page(s)	'		It	em		1 () N (	1.4	11 ( )		
	INST	TRUCTIONS		$\vdash$	3		mployer(s) Name(	s) and Ad	adress(es)		
				No.		ISF Railway Con	npany				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						825 Great Northern Blvd Ste 105 Helena MT 59601-3340 USA					
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2 PO Box 25117 Salt Lake City UT 84125 USA						
ТО	BE FILED WITH:		Consumer Lending Alliance Inc								
Ben Ysursa Secretary of State					No. 3 92 Royster Dr Crawfordville FL 32327 USA						
PO Box 83720 Boise, ID 83720-0080						Idaho Association of Health Plans					
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 3000 E Pine Ave Meridian ID 83642 USA					

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other			LEGISEATIVE SEE	OLCI	IDENTIFICATION	
4		obbyist was supporting or opp	2	Code	Subject	Code	Subject	
	line L	occylst was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
3, 7		H.B. 132, H.B. 0008			and sports	18	Higher education	
11, 1	7	H.B. 248, H.B. 179		03	Banking, finance, credit and	19	Housing, construction, codes	
		S.B. 1042, S.B. 1049			investments	20	Insurance (excluding health	
26, 27	1	H.B. 141, H.B. 49		04	Children, minors, youth,		insurance)	
29		H.B. 48, H.B. 276			senior citizens	21	Labor, salaries and wages,	
		H.B. 272, H.B. 1117		05	Church and religion		collective bargaining	
		H.B. 1066, H.B. 1064		06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					,		power, CATV, gas	
						31	Other (please specify)	
							7	
				(	CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and	
	I		<u> </u>	1	correct statement in accordance with		, 1	
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	or ooz raano couc.	
5			s or bond lobbyist was support-					
	ing or	opposing.			Electropically signed		2/11/2012	
				] -	Electronically signed		3/11/2013	
				1	Lobbyist signature		Date	

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Stephen Thomas PO Box 829 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Forest Group	PO Box 220 Laclede ID 83841 USA
No.6	Idaho Soft Drink Association	PO Box 7608 Boise ID 83707 USA