Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM





### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**LOBBYISTS** (Sec. 67-6619) 13 FEB -7 PM 3:53

STATE OF IDAHO

## SCANNED

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Roger Batt 02/07/2013 55 SW 5th Ave #100 Meridian, ID 83642 (Mo.) (Day) (Yr.) 01 31 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ Living Accommodations Advertising 25.00 100.00 25.00 25.00 Travel 25.00 75.00 25.00 25.00 Telephone Other Expenses or Services 0.00 50.00 175.00 50.00 50.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Pacific Seed Association Who should file this form: Any lobbyist registered under Section 55 SW 5th Ave #100 Meridian, ID 83642 67-6617 Idaho Code Idaho Heartland Coalition Filing deadline: Monthly reports due within fifteen (15) days of the 55 SW 5th Ave #100 Meridian, ID 83642 month for activities of the past month. TO BE FILED WITH: PNW Hardware & Implement Association No. 3 Ben Ysursa PO Box 17819 Salem, OR 97305 Secretary of State PO Box 83720 Nampa & Meridian Irrigation District Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 1503 1st Street South Nampa, ID 83651

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which										
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
		Loody in the supporting of opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	• ,	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				. 02	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				""	investments	20	Insurance (excluding health				
1	1	H 51, H72, H87		04	Children, minors, youth,	20	insurance)				
'	•	1101,1112,1101		.	senior citizens	21	Labor, salaries and wages,				
_		04005	0		Church and religion		collective bargaining				
2	24	S1025	0		Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
2	26	H38, H48, H49,			conservation, zoning, land and	23	License, permits				
		H50			water use	24	Liquor				
		1100		08 09	Education	25 26	Manufacturing, distribution and				
					Elections, campaigns, voting,		services				
					political parties		Natural resources, forest and				
					Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	_,	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	50	televisions, radio, newspaper,				
					Covernment, state		power, CATV, gas				
						31	Other (please specify)				
							curer (preuse speerry)				
					CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and				
	Ι.				correct statement in accordance with						
Item		y any rule, ratemaking decision			sorreet statement in appropriate	Section	/ /				
5	1	•	s or bond lobbyist was support-								
	ing or	opposing.		1	71 5		02/0//13				
					obyist signature		Date				

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## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

13FEB-7 PM 3:53

STATE OF IDAHO

		pe or print clear e instructions at	-	,												
See instructions at bottom of page Lobbyist's name and permanent business address							Da	Date prepared				Period covered				
Roger Batt 55 SW 5th Ave #100								02/07/2013				month ending				
Meridian, ID 83642											(Mo.)	(Day	1	(Yr.)		
												01	31		2013	
Item 1	Totals	s of all reporta	ble ex	penditures made o	or incurred b	y Lob	byist o	r by	Lobbyist's Empl	oyer o	n behalf o	f Lobby	ist's Em	ploye	er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers	Proportionate amour Item 3, at bottom of			ts contributed by each employer (Identify employers, under page.)								
Do	Not Have to be	e Reported		Employer No.		1 Empl		Employer No. 2 Emp		mployer N	o. 3	Employer No. 4				
Entertai Food ar	inment id Refreshme	ent	\$					\$	;   s			\$				
Living A	Accommodat	tions														
Adverti	sing															
Travel					40		50.00		25.00			70.00		)		
Telepho	ne				25.00				30.00	30.00			50.00		<u> </u>	
Other E	xpenses or S	ervices														
		Total	<b>\$</b>	0.00	<u>\$</u> 6	5.00		<b>\$</b> _	80.00	\$	55.00	)	s1	20.0	00	
*When t				orting for requires m of more than one							_				officials	
Item-		er(s) of their he					•									
2	Date Place				A					rs, Public and Executive Officials shold Members in Group						
<u> </u>	Continued on a	attached page(s)					Ito		_							
		INST	RUC	CTIONS				Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section							No. 1	No. i Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian, ID 83642								
67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2	Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian, ID 83642								
TO									0							
TO BE FILED WITH:  Ben Ysursa  Secretary of State								Coalition for Agriculture's Future 55 SW 5th Ave #100 Meridian, ID 83642								
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								Idaho Grape Growers & Wine Producers 55 SW 5th Ave #100 Meridian, ID 83642							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
					Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	•,	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
1	1	H 51, H72, H87		04	Children, minors, youth,	20	insurance)			
	•	1101,1112,1107			senior citizens	21	Labor, salaries and wages,			
_		04005		05	Church and religion	2.	collective bargaining			
2	24	S1025		06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
2	26	H38, H48, H49,		0,	conservation, zoning, land and	23	License, permits			
		H50			water usc	24	Liquor			
		1100		08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				0,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
			}	••	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				l	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	50	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the	at the a	hove is a true, complete and			
			correct statement in accordance with S	Section 6	67-6624 Idaho Code.					
Item		y any rule, ratemaking decision		,		occupii (	/			
5	1	• ,	or bond lobbyist was support-			_	_ / /			
ing or opposing.					1/2/		02/07/13			
				Ī	obbyist signature		Date			