## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

LOBBYISTS L-3(Sec. 67-6619)

of Page\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

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EUNCLARY OF STATE

(Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Ken Burgess month ending Veritas Advisors, LLP 2/05/2013 (Mo.) (Day) (Yr,) 802 W Bannock St Boise, ID 83702 01 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 216.86 49.70 167.16 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 216.86 49.70 0.00 0.00 167.16 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS COMPASS No. 1 Who should file this form: Any lobbyist registered under Section 700 N. East 2nd Street Ste 200 Meridian, ID 83642 67-6617 Idaho Code Idaho Charter School Network Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 1166 Boise, ID 83705 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PQ Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
4	the Land Code table)	Bill, Resolution or Other Legislative Ident, Number  S1037 S1039 S1040 H 188 H 67		03 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, furming, and livestock Amusements, games, athletics and sports Bunking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, Government, Government, Government, Government, Government, Government, Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or band lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idelio Code.					