Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LG

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 FEB 06 AM 10:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | | bottom of page | | | | | | | | | | |
|---|--|-----------------|------------------------------------|-----------------------------|----------|--|-------------------|-------------------------------------|---|----------------|---------------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared 2/6/2013 | | | Period covered | | | | |
| Gilbert Canizales 15800 Roscoe Blvd | | | | | | 2/6/2 | 013 | | | month e | nding | | |
| | uys, CA 91 | | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | • | | | | | | | | 1 | 31 | 2013 | | |
| - I | | | | | | | | | ' | 31 | 2013 | | |
| Item 1 | Totals | of all reportab | ole expenditures made of | or incurred by | Lobbyist | or by | Lobbyist's Empl | oyer on behalf | of Lobby | yist's Emplo | oyer. | | |
| Reimbu | tegory of Exp | ing and Travel | *Total Amount for All Employers | Proportionate Item 3, at bo | | | uted by each empl | oyer (Identify en | nployers. | , under | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | 1 7 | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertainment Food and Refreshment | | | \$_\$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | | | |
| Living A | Accommodati | ons | \$0.00 | \$0.00 | | | | | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | | |
| | | Total | s_\$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | | | |
| | | | | | | 1 | | | | | | | |
| *When t | | | re reporting for requires m | | | | | | | | | | |
| Item- | The totals of each expenditure of more than one hundred dollars (§ member(s) of their household. | | | | | 101 a | registator, other | noider of public | c office, | CACCULIVE | officials and | | |
| 2 | | | | Amo | | | | | tors, Public and Executive Officials usehold Members in Group | | | | |
| | Date | | 1 lacc | | Alliou | iii | | and Household ivi | iembers i | п Отоир | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Continued on at | tached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | It | tem 3 | Eı | Imployer(s) Name(s) and Address(es) | | | | | |
| | | | | | | Anheuser-Busch Companies | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No. | No. 1 One Busch PI Saint Louis MO 63118 USA | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. | No. 2 | | | | | | | |
| | | | | | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | No. 3 | | | | | | | |
| Secretary of State | | | | | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | No | No. 4 | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | 110. 7 | | | | | | | |

| Itom | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|-----------------|---|--|--|--|---|---|--|--|
| Subject (from | the L t Code | buse Bill, Resolution or other obbyist was supporting or opposite the properties of | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/6/2013 Lobbyist signature Date | | | | | | |