## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3  $^{L}$ 

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

13 FEB 13 AM 10:12

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at	1 0			15			T			
Lobbyist's name and permanent business address  Camille Cooper						Date prepared 2/13/2013			Period covered			
PO Box 27599						2/13	/2013			month e	nding	
Knoxville, TN 37927									(Mo.)	(Day)	(Yr.)	
									1	31	2013	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred by	Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Empl	oyer.	
Reimbu	tegory of Exp	ving and Travel	*Total Amount for All Employers	Proportionate Item 3, at be			outed by each empl	oyer (Identify en	nployers	, under		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ <u>\$0.00</u>	\$_\$0.00		\$_		\$		\$		
Living Accommodations			\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_   _						
Travel			\$0.00	\$0.00		_   _						
Telepho	ne		\$35.00	\$35.00		_   _						
Other Expenses or Services			\$0.00	\$0.00		_   _						
Total			\$ <u>\$35.00</u>	\$_\$35.00		\$_		\$		\$		
*When t			re reporting for requires m									
Item-	The totals of each expenditure of more than one hundred dollars (Smember(s) of their household.					, , , , , , , , , , , , , , , , , , ,						
2	Date Place			Am		Mame		nes of Legislators, Public and Executive Officials and Household Members in Group				
Date					- 111100111		and Household Memoels in Group					
_												
Continued on attached page(s)						Item						
INSTRUCTIONS					L	3	Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PROTECT No. 1						
						PO Box 27599 Knoxville TN 37927 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	Io. 4						
1 1010. (200) 55 . 2002 1 with (200) 55 . 2202												

					I DOIGH ATHAD GUDINGT IDDNITTIO ATTAN						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4				Codo	Subject	Codo	de Subject				
-	line L	obbyist was supporting or opp	bosing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	J 01	farming, and livestock	1 /	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
4, 11				- 02	and sports	18	Higher education				
	.			03	Banking, finance, credit and	19	Housing, construction, codes				
16, 2	1			03	investments	20	Insurance (excluding health				
22				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08 09	Education	25	Manufacturing, distribution and				
					Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				١	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
							ciner (preuse speerly)				
					CERTIFICATION: I hereby certify to		, 1				
	Identif	y any rule, ratemaking decision	on procurement contract		correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>				
Item			s or bond lobbyist was support	_							
5		opposing.	or bond lobbyist was support								
	mg or	opposing.		+	Electronically signed		2/13/2013				
					Lobbyist signature		Date				