| Rev. 11/ | 2011 | | LOBBYI | ST MON | THL | Y RE | PORT FORM | M | Page | | age(s) |
|--|-----------|---|---|--------------------------|---|---|----------------------|--|--|---------------|--------------|
| RAT | SEAL | State of Ida | To Be Filed By: | | | | | THIS SPACE FOR OFFICE USE ONLY | | | |
| THE | | Ben Ysursa Secretary of State | | L-3 LOBBYIST (Sec. 67-66 | | | 19) | | 13 FEB 15 PM 01:35 SECRETARY OF STATE | | |
| | | | | | | | | | STAT | E OF IDA | AHO |
| | | (Type or print clear See instructions at | | | | | | | | | |
| | | nd permanent busine | | | | Date | prepared | | Period | covered | |
| Kate Creswell PO Box 1638 Boise, ID 83701 | | | 2/15 | | | 5/2013 | (Mo | (Mo.) (Day) (Yr.) | | | |
| | | | | | | | | | 1 | 31 | 2013 |
| Item 1 | To | otals of all reportal | ble expenditures made | or incurred b | by Lobb | yist or b | y Lobbyist's Emp | loyer on behal | f of Lobb | yist's Emplo | yer. |
| Reinburseu i ersonar Erving and Traver | | | *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | Employer No. | | Employer No. 2 | | Employer No. 3 | | 3 Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$_ \$0.00 | \$_ \$0.00 | | \$_ | | \$ | | \$ | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | |
| Telepho | one | | \$0.00 | \$0.00 | | | | | | | |
| Other E | Expenses | or Services | \$0.00 | \$0.0 | 0 | | | | | | |
| | | Total | \$_\$0.00 | \$\$0.0 | 0 | \$_ | | \$ | | \$ | |
| *When | the numbe | r of employers you a | are reporting for requires r | nultiple L-2 fo | orms to b | e filed a t | total amount for all | employers shoul | d be enter | ed on Page 1. | |
| | | als of each expend r(s) of their house | diture of more than one | hundred do | ollars (\$1 | 100) for | a legislator, other | holder of pub | lic office | , executive o | fficials and |
| Item- 2 | | | | | | Names of Manual Names of Manual Names of Manual Names of | | of Legislators, Public and Executive Officials and Household Members in Group | | | |
| | Date | | Place | | | mount | | and Housenoid | Members | in Group | |
| | Continued | on attached page(s) | | | | Item | | 1 () N | () 14 | 11 () | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | 3 | E | mployer(s) Nam | ie(s) and A | (ddress(es) | |
| | | | | | n | Idaho Telecom Alliance No. 1 PO Box 1638 Boise ID 83701 USA | | | | | |
| Fili | ng deadli | ne: Monthly repo | orts due within fifteen (tivities of the past mon | | the | No. 2 | | | | | |
| то | BE FILE | D WITH: | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-228 | | | 2282 | | No. 4 | | | _ | | - | |
| | | | | | | | | | | | |

| Item | Subje | ect matter of proposed legislat | ion, the number of the Senate | te LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----------|--|---|-------------------------------|---|---|--|---|--|--|
| 4 | the L the Code | buse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or bid process financial services or bond lobbyist was support | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/15/2013 Lobbyist signature Date | | | | | |