Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 FEB 14 PM 01:40

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page										
•	-	ermanent busines	ss address		I	Date pr	epared		Period	covered	_		
	nin Daven	port				2/14/	/2013			/ month ending			
	x 1665 ID 83701								-	<u>* </u>			
boise,	וט 63701								(Mo	(Day) (Yr.)			
									1	31 2013	3		
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.	_		
Reimbu		ving and Travel	*Total Amount for All Employers	Proportionate Item 3, at bo			uted by each empl	oyer (Identify e	mployer	s, under			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7111 Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai		nt	\$ \$0.00	\$_\$0.00		\$		\$		\$			
Food and Refreshment Living Accommodations			\$0.00	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		Ψ		Ψ		Φ	_		
Advertis			\$0.00	\$0.00							_		
Travel			\$0.00	\$0.00							_		
Telephone			\$0.00	\$0.00		-					_		
Other E	xpenses or S	ervices	\$0.00	\$0.00							_		
		Total	\$ \$0.00	\$ \$0.00		\$_		\$		\$	=		
*When t			re reporting for requires m										
		of each expend of their housel	liture of more than one	hundred dolla	ars (\$100)	for a	legislator, other	holder of publi	ic office	, executive officials a	nd		
Item-									islators, Public and Executive Officials				
2	Date		Place		Amou	nt		and Household N	Members	in Group	—		
	ontinued on a	ttached page(s)			I	tem					_		
INSTRUCTIONS						3	E ₁	Employer(s) Name(s) and Address(es)					
					No.		sociated Taxpay	ers of Idaho					
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section			Box 1665 Boise	ID 83701 USA			_		
Filin	g deadline:	• •	orts due within fifteen (1 tivities of the past mont		No.	2							
TO F	BE FILED W	/ITH:									_		
Ben Ysursa						No. 3							
			etary of State Box 83720								_		
PO Box 83720 Boise, ID 83720-0080					No.	No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/14/2013 Lobbyist signature Date					