

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 FEB 19 AM 08:32
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kris Ellis 11220 W Daniel Ct Boise, ID 83713	Date prepared 2/19/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2013
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA</td> </tr> <tr> <td>No. 2</td> <td>Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Association of Nurse Anesthetist 10447 W Bucktail Dr Garden City ID 83714 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA	No. 2	Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA	No. 3	Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA	No. 4	Idaho Association of Nurse Anesthetist 10447 W Bucktail Dr Garden City ID 83714 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	H.B. 74, S.B. 1021 S.B. 1020, S.B. 1019 H.B. 36, H.B. 82 S.B. 1028, H.B. 76 H.B. 162			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed
Lobbyist signature

2/19/2013
Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Chapter of American Association of Naturopaths	4219 W Emerald Boise ID 83713 USA
No.6	Idaho Cosmetology School Association	557 Mariah Ave Rexburg ID 83440 USA
No.7	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.8	Idaho Land Title Association	372 S Eagle Rd Ste 387 Eagle ID 83616 USA
No.9	Idaho Midwifery Council	3888 Coyote Wy Bonners Ferry ID 83805 USA
No.10	Idaho Optometric Association	11368 W Hickory Hill Ct Boise ID 83713 USA
No.11	Idaho Orthopaedic Society	PO Box 140357 Garden City ID 83714 USA
No.12	Idaho State Broadcasters Association	1674 Hill Rd Boise ID 83702 USA
No.13	Northwest Career Colleges Federation	4200 6th Ave NE Ste313 Lacey WA 98503 USA
No.14	Reality in Motion	13555 SE 36th St Ste 300 Bellevue WA 98006 US.
No.15	Republic Services	11101 W Executive Dr Boise ID 83713 USA