## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

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|---|--------------------|--------------|---|---------------------------|---------|-----------|--|--|------------------------------|----------------|---------------|--|
| Lobbyist's name and permanent business address Timothy Haener 250 S Beechwood   |                    |              |   |                           |         | 2/5/2013  |  |  | Period covered  month ending |                |               |  |
| Boise,  | ID 83709           |              |   |                           |         |           |  |  | (Mo.                         | .) (Day)       | (Yr.)<br>2013 |  |
| Item<br>1   | Totals of          | all reportat | ple expenditures made o   | or incurred b             | y Lobby | yist or b | y Lobbyist's Empl  | oyer on behalf   | of Lobb                      | yist's Empl    | oyer.         |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |                    |              | *Total Amount for<br>All Employers                              | Proportion:<br>Item 3, at |         |           | ributed by each empl   | oyer (Identify en  | nployer                      | s, under       |               |  |
|   |                    |              | r   | Employer No. 1            |         |           | Employer No. 2   | Employer No. 3   |                              | Employer No. 4 |               |  |
| Entertainment<br>Food and Refreshment   |                    |              | \$_\$0.00   | \$_\$0.00                 |         | \$        |  | \$   |                              | \$             |               |  |
| Living Accommodations   |                    |              | \$0.00  | \$0.00                    |         | _         |  |  |                              |                |               |  |
| Advertising   |                    |              | \$0.00  | \$0.00                    |         | _         |  |  |                              |                |               |  |
| Travel  |                    |              | \$0.00  | \$0.00                    |         | _         |  |  |                              |                |               |  |
| Telephone   |                    |              | \$0.00  | \$0.00                    |         | _         |  |  |                              |                |               |  |
| Other Expenses or Services  |                    |              | \$0.00  | \$0.00                    |         | -         |  |  |                              |                |               |  |
| Total   |                    |              | \$_\$0.00   | \$_\$0.00                 |         | \$        |  | \$   |                              | \$             |               |  |
|   |                    | each expend  | re reporting for requires m<br>liture of more than one<br>hold. |                           |         |           |  |  |                              |                |               |  |
| Item- 2 Date  |                    | Place        | Place   |                           |         |           |  | s, Public and Executive Officials<br>nold Members in Group |                              |                |               |  |
| $\Box$  | Continued on attac | ched page(s) |   |                           |         |           |  |  |                              |                |               |  |
|   |                    |              |   |                           |         | Item<br>3 | Eı   | mployer(s) Name(s) and Address(es)                         |                              |                |               |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   |                    |              |   |                           |         |           | JUB Engineers/ACEC of Idaho No. 1 250 S Beechwood Boise ID 83709 USA |  |                              |                |               |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.               |                    |              |   |                           |         | No. 2     |  |  |                              |                |               |  |
| TO BE FILED WITH:  Ben Ysursa Secretary of State  |                    |              |   |                           |         | No. 3     |  |  |                              |                |               |  |
|   | Phone: (           | Boise,       | D Box 83720<br>ID 83720-0080<br>2852 Fax: (208) 334-2282        |                           |         | No. 4     |  |  |                              |                |               |  |

| Subject matter of proposed legislation, the number of the Senate   |                 |  |                               | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |
|--|-----------------|--|-------------------------------|--|--|--|---|--|--|
| Subject (from 7, 11 14, 11 29  | or Ho<br>the Lo | buse Bill, Resolution or other obbyist was supporting or opposed bill, Resolution or Other Legislative Ident. Number | legislative activity in which | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state |  | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  Idaho Board of PE/PLS Rulemaking. Architect Board Rulemaking. |                 |  |                               |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/5/2013  Lobbyist signature Date   |  |   |  |  |