Rev. 11/	2011	LOBBYIST MONTHI					PORT FOR	RM	PageofPage(s)			
TEAT	SEAL	State of Ida	To Be Filed By:				THIS SPACE FOR OFFICE USE ONLY					
THEST	OF 10	Ben Ysursa Secretary of State		L-3 LOBBYIST (Sec. 67-661			19) 13 SE		SECRE	3 FEB 07 AM 08:07 ECRETARY OF STATE STATE OF IDAHO		
									5TAI	EOFIDA	AHU	
		(Type or print clean See instructions at	bottom of page									
•	t's name ar rd Hahr	nd permanent busine	ss address				e prepared		Perio	d covered		
PO Bo	ox 70						2/6/2013			month ending		
Boise	, ID 837	07							(M	- I	(Yr.)	
									1	31	2013	
Item 1	Тс	otals of all reportation	ble expenditures made		-	-					yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employ Item 3, at bottom of page.)					rs, under		
		to be Reported	r J · ·	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ \$577.37	\$_\$577.37		\$	8	\$		\$		
Living	Accommo	odations	\$0.00	\$0.00						_		
Adverti	sing		\$0.00	\$0.00		_		_		_		
Travel			\$0.00	\$0.00		_				-		
Telepho	one		\$0.00	\$0.00		_				_		
Other E	Expenses of	or Services	\$276.00	\$276.00								
		Total	\$_\$853.37	<u>\$</u> \$853	3.37	\$	6	\$		<u>\$</u>		
*When			are reporting for requires r	-						-		
			diture of more than one	e hundred do	ollars (\$	100) for	r a legislator, oth	er holder of	f public offic	e, executive o	officials and	
Item- 2			Place	Amou			Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Place		A	mount		and House	enold Member	s in Group		
	Continued	on attached page(s)										
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Idaho Power Company					
							PO Box 70 Boise ID 83707 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
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TO BE FILED WITH: Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080												
	Р		2852 Fax: (208) 334-	2282		No. 4						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	em or House Bill, Resolution or other legislative activity in which									
4	1	obbyist was supporting or op	•	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	ative Ident. Number and Section Number		Amusements, games, athletics		insurance, hospitals			
7, 30		H.B. 38, H.B. 50			and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation			
				11	taxation, revenue, budget,	27	Social insurance, unemployment			
						20	insurance, public assistance,			
				12	appropriations, bids, fees, funds Government, county		workmen's compensation			
				12	Government, federal	29	Transportation, highways,			
				14	Government, municipal	29	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	50	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						51	other (preuse speeng)			
							· · · · · · · · · · · · · · · · · · ·			
			CERTIFICATION: I hereby certify that the above is a true, complete and							
	1.1				correct statement in accordance with Section 67-6624 Idaho Code.					
Item		fy any rule, ratemaking decisi	on, procurement, contract, s or bond lobbyist was support-							
5			s or bond lobbyist was support-							
ing c		r opposing.			Electronically signed		2/6/2013			
					Lobbyist signature		Date			
					Booojist signature		Date			