Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Grant Hamilton 2110 N 14th						2/2	/2013			month ending	
Boise, ID 83702									(Ma	.) (Day) (Yr.)	
,									(Mo.	´ ı ` ´ ı ` ´	
									1	31 2013	
Item 1	Totals	s of all reportal	ole expenditures made o	-	_			-			_
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	_ ^	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	_
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$	_
Living Accommodations			\$0.00	\$0.00)	_					_
Advertis	sing		\$0.00	\$0.00		_					_
Γravel			\$0.00	\$0.00		_					_
Геlepho	ne		\$0.00	\$0.00		_					_
Other Expenses or Services			\$0.00	\$0.00		_		-			-
		Total	\$_\$0.00	\$_\$0.00		\$_		\$		s	=
				1:1 7 00			. 1 0 . 11				
*When t			ire reporting for requires m								_ nd
Item-	The totals of each expenditure of more than one hundred dollars (smember(s) of their household.					proof for a regionator, contraction parent office, encountry contraction					.10
2	Date	Date Place			Amou		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		1 lace		7111	nount		and Household N	ACIIIOCIS	ш отоцр	_
	Continued on a	ittached page(s)									
INSTRUCTIONS						Item 3	Eı	mployer(s) Name(s) and Address(es)			
					[F	rofessional Firefig	hters of Idaho			_
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 333 N Mark Stall Pl Boise ID 83704 USA					
Filin	g deadline:		orts due within fifteen (1		ie :	No. 2					
mo :)		•		<u> </u>						_
TO BE FILED WITH: Ben Ysursa						No. 3					
Secretary of State											
PO Box 83720 Boise, ID 83720-0080						No. 4					_
Phone: (208) 334-2852 Fax: (208) 334-2282						110. 7					
_		_			_						_

Cybicot motton of managed logication, the man-1-1-file Country					I ECICI ATIVE CUDIECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	2	occylist was supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	_ 02	Amusements, games, athletics		insurance, hospitals				
21, 2	8				and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	22	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	23	judges, crimes, prisons				
					conservation, zoning, land and water use	23 24	License, permits Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
				0)	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and				
	l.,			1	correct statement in accordance with Section 67-6624 Idaho Code.						
Item		fy any rule, ratemaking decision									
5			s or bond lobbyist was support	-							
	ing or opposing.				Electronically signed		2/2/2013				
					Lobbyist signature		Date				
				'	2000 y 1st signature		Date				
				1							