Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	octions of page										
Lobbyist's name and permanent business address						Date prepared Period covered				overed			
Eric H	eringer					2/7/	2013		l L	/ month en	nding		
	Capitol Bl	vd											
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)		
									1	31	2013		
Item 1	Totals	of all reportab	ple expenditures made of	or incurred by	Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	vist's Emplo	oyer.		
Reimbu		iving and Travel	*Total Amount for	Proportionat Item 3, at be			buted by each empl	oyer (Identify en	iployers,	under			
	Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_ _							
Advertising			\$0.00	\$0.00		_ _							
Travel			\$0.00	\$0.00		_ _							
Telepho	ne		\$0.00	\$0.00		_ _				-			
Other E	xpenses or S	ervices	\$0.00	\$0.00		- -							
		Total	\$_\$0.00	\$_\$0.00		\$_		\$		\$			
*Whan t	ha number of	amplovare vou a	re reporting for requires m	ultiple I 2 for	me to be	filed a t	otal amount for all a	mployers should b	ae entere	d on Page 1			
vv nen t			liture of more than one								officials and		
Item-	member(s) of their household				(,			1					
2	Date				s of Legislators, Public and Executive Officials and Household Members in Group								
\Box	Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Eı	Employer(s) Name(s) and Address(es)					
						Seattle-Northwest Securities Corporation							
						No. 1 101 S Capitol Blvd Ste 603 Boise ID 83702 USA							
E:1:		M =41-1	d	5) dans a 641.									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Io. 2							
ТОІ	BE FILED W												
			en Ysursa etary of State		N	o. 3							
			Box 83720										
	Dhon		ID 83720-0080 852 Fax: (208) 334-2282			No. 4							
	1 11011	c. (200) 334-2	052 Tax. (200) 554-2	.202									

		ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4 the L Subject Code (from table)	Bill, Resolution or other obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		- (CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/7/2013					