Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		msu uctions at	1 0								
Lobbyist's name and permanent business address					1 ^	prepared		Period	covered		
		Association	1			2/13	3/2013		,	/ month ending	
PO Bo	ID 83701								-	<u>·</u>	
DOISE,	וט 63701								(Mo.) (Day) (Yr.)
									1	31 201	3
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or b	v Lobbyist's Empl	loyer on behalf	of Lobb	yist's Employer.	
Reimbu	tegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportional Item 3, at			buted by each empl	oyer (Identify en	nployers	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1			Employer No. 2 Employer		er No. 3 Employer No. 4			
Entertai	nment										
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00		\ \\$_		. \$		\$	_
Living A	Accommodati	ions	\$0.00	\$0.00		_ _					
Adverti	sing		\$0.00	\$0.00		_ _					
Travel			\$0.00	\$0.00		_					
Telepho	ne		\$0.00	\$0.00							
Other E	xpenses or Se	ervices	\$0.00	\$0.00		_ _					
		Total	\$ \$0.00	\$ \$0.00	0	\$_		. \$		\$	
*When t	he number of e	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a t	otal amount for all e	employers should	be entere	ed on Page 1.	
			liture of more than one								and
Item-	member(s)	of their house	hold.								
2	Date		Place		Amor				ublic and Executive Officials Members in Group		
									101110 010	Group	
	 Continued on a	ttached page(s)									
					Item 3	Et	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS				⊢							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				. 1	Idaho Soft Drink Association No. 1						
				`	PO Box 829 Boise ID 83701 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				he N	No. 2						
TO BE FILED WITH:											
Ben Ysursa					N	No. 3					
Secretary of State											
PO Box 83720 Boise, ID 83720-0080						No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282											

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from t	or Ho the L	buse Bill, Resolution or other obbyist was supporting or opposed and the supporting of the Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		, I	

Please refer to the designated lobbyist Stephen R Thomas.