

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

13 FEB 15 PM 12:50  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J Poinelli 700 W Washington St Boise, ID 83702	Date prepared <p style="text-align: center;">02/15/2013</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01   31   2013</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	0	0	0	0	0
Living Accommodations	0	0	0	0	0
Advertising	0	0	0	0	0
Travel	0	0	0	0	0
Telephone	0	0	0	0	0
Other Expenses or Services	0	0	0	0	0
<b>Total</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="width: 95%;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Idaho Association of Counties, PO Box 1623, Boise, ID 83701</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Public Health Districts 13307 Miami Lane, Caldwell, ID 83607</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Association of Counties, PO Box 1623, Boise, ID 83701	No. 2	Idaho Public Health Districts 13307 Miami Lane, Caldwell, ID 83607	No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Idaho Association of Counties, PO Box 1623, Boise, ID 83701										
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No. 3											
No. 4											



### **IAC 2013 Bill Tracker: January 2013**

Bill Number	Subject Code
H0014	11
H0016	17
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H0052	11
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H0060	09
H0060	09
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S1036	22
S1046	07, 12
S1052	29