Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 FEB 01 AM 11:50

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date pr	epared		Period covered			
Shelley Shannon PO Box 8867						2/1/2013			✓ month ending			
PO Box 8867 Boise, ID 83707												
Boise,	וט 83707								(Mo.)) (Day)	(Yr.)	
									1	31	2013	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			7 III Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employe	r No. 4	
Entertai			0.00									
Food and Refreshment			\$ \$0.00	\$ \$0.00		_ \$		\$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
		Total	\$_\$0.00	\$ \$0.00		_ \$_		\$		\$		
*When t	na number of	mmlavara van a	l re reporting for requires m	 	ms to bo f	 Blad a tot	al amount for all a	mployare should	ha antara	d on Dago 1		
vv nen t			liture of more than one								officials and	
Item-	member(s) of their household											
2	Date	e Place			Amou				ublic and Executive Officials Members in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Health Facilities Authority						
						No. 1 PO Box 8867 Boise ID 83707 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State												
PO Box 83720 Boise, ID 83720-0080						o. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

					A DOUGH ARRIVE OF THE COMMENT OF THE						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4				C- 1-	Carlot and	G 11					
•	the L	obbyist was supporting or opp	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs and controlled substances, health				
Subjec	t Code	Bill. Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock						
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
3, 11		negionary e raem. I tame er	and Section Frances	- 02	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
12, 1	ວ			03	investments	20	Insurance (excluding health				
17				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				1.0	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	•	workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper, power, CATV, gas				
						31	Other (please specify)				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
	I			- 1	correct statement in accordance with						
Item		y any rule, ratemaking decision			oorroot statement in accordance with	Section	o, 002: 144110 Couc.				
5			s or bond lobbyist was support	-							
	ing or	opposing.			Electronically signed		2/1/2013				
					Lobbyist signature		Date				