Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
Lobbyist	's name and pe	rmanent busines	ss address			Dat	e prepared		Period	covered	
Lobbyist's name and permanent business address Kurt Stembridge 295 E 450 N Lindon, UT 84042						2/	2/7/2013		[J month e	nding
		0							-	<u> </u>	
Lindor	1, UT 8404	2							(Mo	.) (Day)	(Yr.)
									1	31	2013
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobb	oyist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportiona Item 3, at 1			tributed by each emp	loyer (Identify e	mployer	s, under	
			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai											
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00		:	S	_		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		.		_			
Advertis	sing		\$0.00	\$0.00		.		_			
Travel			\$0.00	\$0.00)			_			
Telepho	ne		\$0.00	\$0.00				_			
Other E	xpenses or So	ervices	\$0.00	\$0.00)			_			
		Total	\$_\$0.00	\$_\$0.00)	!	S			\$	
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T4		of their house		nunarea doi	παιο (ψ	100) 10	r a registator, other	noider of publ	ic office	, executive	Officials and
Item-	Dete								tors, Public and Executive Officials sehold Members in Group		
	Date		Place		A	mount		and Household	Members	in Group	
		1 1 ()									
	Continued on a	ttached page(s)				Item	.				
INSTRUCTIONS						3	· F	Employer(s) Name(s) and Address(es)			
						No 1	GlaxoSmithKline				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 5 Moore Drive Durham NC 27709 USA					
Filin	ng deadline:		orts due within fifteen (1 ivities of the past mont		ne	No. 2					
TO I	BE FILED W	лтн.									
101	DE FILED W	В	en Ysursa			No. 3					
Secretary of State PO Box 83720											
		Boise,	ID 83720-0080			No. 4					
	Phone	e: (208) 334-2	852 Fax: (208) 334-2	2282							

	Subic	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 17	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number S.B. 1042	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	fy any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/7/2013 Lobbyist signature Date					