## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 FEB 12 AM 11:41

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T 11 ' 4			bottom of page			ID-4			In : 1	1		
Lobbyist's name and permanent business address  Julie Taylor 3000 E Pine Ave							2/12/2013			Period covered  month ending		
Meridian, ID 83642									(Mo. <b>1</b>	(Day)	(Yr.) 2013	
Item 1	Totals of	all reportab	ole expenditures made o	or incurred b	y Lobby	yist or	by Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportion: Item 3, at			tributed by each empl	oyer (Identify en	nployer	s, under		
			Tin Employers	Employer No. 1		l	Employer No. 2	Employer No. 3 En		Employe	er No. 4	
Entertainment Food and Refreshment			\$ <u>\$107.66</u>	\$_\$107.66			8	\$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertising			\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00		-						
Telephone			\$0.00	\$0.00		-						
Other Expenses or Services			\$0.00	\$0.00		-		-				
Total			\$_\$107.66	\$ <u>\$107.66</u>			8	\$	\$			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials member(s) of their household.												
Item-	11-			Amoi				c and Executive Officials mbers in Group				
	Continued on attac	ched page(s)										
						Item 3	Eı	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Blue Cross of Idaho Health Service Inc No. 1 3000 E Pine Ave Meridian ID 83642 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:  Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

					LECICI ATIVE CUDIECT INDIVITEICATION						
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Codo	Subject				
	life L	obbyist was supporting of opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	Subject Code   Bill, Resolution or Other   Appropriation Bill Number		7 01	farming, and livestock	1 /	and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
17					and sports	18	Higher education				
• •				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				**	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				Ι,	CERTIFICATION: I hereby certify	that the a	hove is a true complete and				
	1			1	correct statement in accordance with						
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	07 0024 Idano Code.				
5			s or bond lobbyist was support	:-							
	ing or	opposing.		_	Electronically signed		2/12/2013				
				:	Lobbyist signature						
				1	Loodyist signature		Date				