Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

13 FEB 01 AM 09:59

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page							
Lobbyist's name and permanent business address				Da	e prepared	Per	riod covered			
Joel Teuber 1810 W State				2/	1/2013		month ending			
	W State ID 83702							· ·		
boise,	10 03/02							Mo.) (Day) (Yr.)		
							1	31 2013		
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by L	obbyist or	by Lobbyist's Emp	loyer on behalf of L	obbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate a Item 3, at bott			loyer (Identify emplo	yers, under			
		7111 Employers	Employer 1	No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00		\$	\$	\$			
	Accommodat		\$0.00	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		Ψ				
Advertis	sing		\$0.00	\$0.00						
Travel			\$0.00	\$0.00			_			
Telephone		\$0.00	\$0.00			_				
Other Expenses or Services		\$0.00	\$0.00							
		Total	\$ \$0.00	\$_\$0.00		\$	\$	\$		
*When t			re reporting for requires m							
		of each expend of their housel		hundred dollar	s (\$100) fo	or a legislator, other	holder of public of	fice, executive officials and		
Item-						Names of Legislators, Public and Executive Officials				
2	Date		Place		Amount		and Household Memb	pers in Group		
\Box	 Continued on a	ttached page(s)								
				Iter	n E	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS										
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1							
			-	2955 N Olsen Iona ID 83427 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2	No. 2					
TO BE FILED WITH:										
Ben Ysursa Secretary of State				No. 3	No. 3					
PO Box 83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4	No. 4					

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or House Bill, Resolution or other legislative activity in which						
4	1	obbyist was supporting or opp	,	Code	Subject	Code	Subject
	line E	occylist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number] "	farming, and livestock	1,	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 2	2			1	and sports	18	Higher education
23	_			03	Banking, finance, credit and	19	Housing, construction, codes
23				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							1 1
					CERTIFICATION: I hereby certify to	hat the a	bove is a true, complete and
		1	correct statement in accordance with				
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-							
5			s or bond lobbyist was support-	•			
	ing or	opposing.			Electronically signed		2/1/2013
11-1101-1202 - POST rules		;					
]	Lobbyist signature		Date		
				1			