Date prepared



State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 5 Page(s)
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13 APR -2 AM 11: 24

STATE OF IDAHO

Period covered

(Type or print clearly in black ink) See instructions at bottom of page

Larry Benton 1216 Torrey Lane						April 2, 2013			month ending			
Nampa, ID 83686										(Day)	(Yr.)	
									3	31	2013	
Item 1	Totals	of all reportal	ble expenditures made o	or incurred b	y Lobb	yist or l	y Lobbyist's Emp	loyer on behalf o	of Lobbyis	st's Employ	yer.	
Cat Reimbur	tegory of Expressed Personal Li		*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of p			iployers, u	loyers, under			
	Not Have to be			Employ	Employer No. 1		Employer No. 2	Employer N	o. 3	Employer No. 4		
Entertainment Food and Refreshment		s0.00	\$0.00		\	0.00	s0.00		s0.00			
Living A	Accommodat	ions				-		·				
Advertis	sing					-						
Travel												
Telephor		:						-				
Other E	xpenses or S	ervices										
		Total	s0.00	s	0.00	\	0.00	s0.00		0.0	00	
*When t	he number of	employers you a	increase reporting for requires m	nultiple L-2 fo	orms to b	be filed a	total amount for all	employers should	be entered	on Page 1.		
			diture of more than one	hundred fiv	e dollar	rs (\$105) for a legislator, o	other holder of p	ublic offi	ce, executi	ve officials	
Item-	Date	er(s) of their h	Place		A				Legislators, Public and Executive Officials and Household Members in Group			
										<u> </u>		
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Idaho Optometric Association 11368 Hickory Hill Ct Boise, ID 83713						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the	No. 2 American Diabetes Association 13434 110th Place NE L:ynwood, WA 98037						
то	BE FILED V	F	Ben Ysursa retary of State			No. 3	No. 3 Idaho Chapter Am. Inst of Architects 1674 Hill Rd Boise, ID 83702 No. 4 Idaho Acupuncture Assn 3602 11th St. Lewiston, ID 83501					
	Phor	PC Boise,) Box 83720 , ID 83720-0080 2852 Fax: (208) 334-	2282		No. 4						



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L-3 LOBBYISTS (Sec. 67-6619)

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Lobbyist		rmanent busines				Date pre	pared		Period co	vered			
Larry Benton 1216 Torrey Lane							April 2, 2	month ending					
Nampa, ID 83686									(Mo.)	(Day)	(Yr.)		
									3	31	2013		
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by I	Lobbyis	st or by I	Lobbyist's Empl	oyer on behalf o	f Lobbyis	st's Emplo	yer.		
	tegory of Exp rsed Personal Li		*Total Amount for Proportionate amo			ounts contributed by each employer (Identify employers, under							
Expenses	s Pertaining to Lo	obbying Activity	All Employers	Employer	-	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s0.00_	\$0.00		s	0.00	s0.00		\$0.00			
Living A	Accommodat	ions				_ [
Adverti	sing					[
Travel						_			-				
Telepho	ne			·		-							
Other E	xpenses or Se	ervices		·		-							
		Total	s0.00	s_ 0.0	00	_ s	0.00	s 0.00		0.0	00		
*When t	he number of a	emplovers vou a	I are reporting for requires m	l ultiple L-2 form	as to be f	 filed a tota	al amount for all e	mployers should b	e entered	on Page 1			
	The totals of	of each expend	diture of more than one								ve officials		
Item-	and membe	r(s) of their he	ousehold.		Names of Legislators, Public and Executive Offi-					cials			
	Date		Place	Place			and Household Members in Group						
	ĺ												
	Continued on a	ttached page(s)				T4							
INSTRUCTIONS						3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Ambulatory Surgical Centers Association PB Box 140357 Garden City, ID 83714							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Association of Nurse Anesthetists 2384 E. Ragusa Street Meridian, ID 83642							
то	BE FILED W	В	en Ysursa etary of State		N	No. 3 ID Chapter A. Assoc. of Naturopathic Physicians 4219 W. Emerald Boise, IOD 83713							
	Phon	PO Boise,	D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282	N	No. 4 Idaho Cosmetology Schools Assn. 557 Mariah Avenue Rexburg, ID 83440							





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L-3

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyisť		rmanent busines				Date pro	epared		Period co	overed		
	Benton					}	4 - 11 0 - 0	0.4.0	Z	n onth	ending	
1216 Torrey Lane Nampa, ID 83686						April 2, 2013				(Mo.) (Day) (Yr.)		
	,					}			3	31	1	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	Lobbyi	st or by	Lobbyist's Emp	loyer on behalf				
Ca	tegory of Expressed Personal Li		*Total Amount for	Proportionat Item 3, at be			uted by each empl	oyer (Identify er	nployers,	under		
	Pertaining to L Not Have to be	obbying Activity Reported	All Employers Employer No. 1		1 Employer No. 2		Employer N	lo. 3	Emplo	oyer No. 4		
Entertainment Food and Refreshment			s_ 0.00	s0.00		\$	0.00	s_ 0.00		s0.00		
	Accommodat	ions						-				
Advertis	sing					-		-				
Travel Telepho	ne					-						
_	xpenses or Se	ervices			•	-						
	<u> </u>					_						
		Total	s0.00	s0	.00	_ \$_	0.00	s0.00		s	0.00	
*When t	he number of	employers you a	I are reporting for requires n	ultiple L-2 for	ms to be	filed a to	tal amount for all	ı employers should	be entered	on Page	1.	
			diture of more than one	hundred five	dollars	(\$105) f	for a legislator, o	other holder of p	oublic off	ice, exec	cutive officials	
Item- 2					Names of Legislators, Public and Executive Officials					Officials		
	Date		Place		Ame	ount	 	and Household N	lembers in	Group		
	Continued on a	attached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
Wh	o should file		ny lobbyist registered u	nder Section	N	NO 1 ''	daho Land Ti 72 S. Eagle I			le, ID	83616	
67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne N	Idaho Midwifery Council No. 2 3888 Coyote Way Bonners Ferry, ID 83805						
то	BE FILED V	VITH:	Ben Ysursa		N	No. 3 Idaho State Broadcasters Association 1674 Hill Road Bopise, ID 83702						
	Phor	PC Boise,	retary of State D Box 83720 ID 83720-0080 2852 Fax: (208) 334-	2282	1	No. 4 Idaho Orthopaedic Society PO Box 140357 Garden City, ID 83714					<u> </u>	





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LOBBYISTS (Sec. 67-6619)

Page_	4	_of_	5	Page(s)
THIS S	PACE F	OR O	FFIC	E USE ONLY

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Larry Benton month ending April 2, 2013 1216 Torrey Lane Nampa, ID 83686 (Day) (Mo.) (Yr.) 3 31 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS JanLar Company No. 1 Who should file this form: Any lobbyist registered under Section 1216 Torrey Lane Nampa, ID 83686 67-6617 Idaho Code Northwest Career Colleges Federation Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 4200 6th Ave NE, Ste 313 Lacey, WA 98503 month for activities of the past month. TO BE FILED WITH: Republic Services No. 3 Ben Ysursa 11101 Executive Drive Boise, ID 83713 Secretary of State PO Box 83720 Treasure Valley Hospital Boise, ID 83720-0080 No. 4 8800 W. Emerald St. Boise, ID 83704 Phone: (208) 334-2852 Fax: (208) 334-2282

	ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 0.11	Bill, Resolution or Other Legislative Ident. Number H36, H54, H71, H74, H76, H82, H83, H100, H162, H179, H188,		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	fy any rule, ratemaking decisi bid process, financial service	on, procurement, contract, s or bond lobbyist was support-	'	CERTIFICATION: I hereby certify correct statement in accordance with	Section	67-6624 Idaho Code.